REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
SEPTEMBER 8, 2026 – 8:00AM

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Ryan Craig		4/1/2026	12/31/2027	4/1/2026

INFO	DISCUSS	ACTION	
☐	☐	☐	1. CALL TO ORDER
☐	☐	☐	2. ROLL CALL
☐	☐	☐	3. PLEDGE OF ALLEGIANCE
☐	☐	X	4. APPROVAL OF MINUTES – • AUGUST 25, 2026 – REGULAR MEETING
☐	☐	☐	5. ~~PROCLAMATION~~ •
☐	☐	X	6. CLAIMS
☐	☐	☐	7. ~~QUOTE/BID OPENING~~ •
X	X	X	8. TIM DOERSAM – GAS & WATER DEPARTMENT • REQUEST ROAD CLOSURE AT WEST 14TH BETWEEN NEWTON AND PARK STREET ○ WATER MAIN PROJECT ○ WEDNESDAY, SEPTEMBER 9-11 FROM 8AM-3PM
☐	☐	☐	9. NAME •
☐	☐	☐	10. NAME •
☐	☐	☐	11. NAME •

☐	☐	☐	12. NAME •
☐	☐	☐	13. NAME •
X	☐	☐	14. POLICE CHIEF, CHAD DICK • MONTHLY REPORT
☐	☐	☐	15. FIRE CHIEF, KENNY HOCHGESANG •
X	X	X	16. PERSONNEL/SAFETY, KENDRA WADE • TOUCH-A-TRUCK EVENT ○ SCHROEDER COMPLEX ○ SATURDAY, OCTOBER 10, 2026 ○ 9:30-11AM
☐	☐	☐	17. ENGINEER, CHAD HURM •
X	X	X	18. STREET COMMISSIONER, JEFF THEISING • REQUEST PERMISSION TO SEEK QUOTES TO REPLENISH CRACK SEAL MATERIAL SUPPLY FOR THE COMING SEASON • RECOMMENDATION FOR VIBRATORY COMPACTOR PLATE AWARD
☐	☐	☐	19. COMMUNITY DEVELOPMENT & PLANNING •
X	X	X	20. CITY ATTORNEY, RENEE KABRICK • CASA LEASE AGREEMENT & RESOLUTION BPWS 2026-3
X	X	X	21. CLERK-TREASURER, KIERSTEN KNIES • ACCEPT LOCAL TRAINING SUPPORT GRANT AWARD • REQUEST PERMISSION TO PURCHASE TRASH TAG STICKERS
X	X	X	23. MAYOR, RYAN CRAIG • UPDATE TWO EV PARKING SPACES IN CITY LOT TO CITY VEHICLE PARKING
☐	☐	X	24. ADJOURNMENT

JOIN ZOOM MEETING
https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQT09
MEETING ID: 835 5238 0324
PASSCODE: 376200

ALL MEETINGS ARE ARCHIVED ON YOUTUBE
https://www.youtube.com/@cityofjasper_indiana