REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
AUGUST 25, 2026 – 8:00AM

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Ryan Craig		4/1/2026	12/31/2027	4/1/2026

INFO	DISCUSS	ACTION	
☐	☐	☐	1. CALL TO ORDER
☐	☐	☐	2. ROLL CALL
☐	☐	☐	3. PLEDGE OF ALLEGIANCE
☐	☐	X	4. APPROVAL OF MINUTES – AUGUST 11, 2026
☐	☐	☐	~~5. PROCLAMATION~~
☐	☐	☐	~~6. CLAIMS~~
☐	☐	☐	~~7. QUOTE/BID OPENING~~
X	X	X	8. BLAKE SCHROERING – TOM SCHROERING CONSTRUCTION • CLOSE SIDEWALK AND PARKING SPACE TO REPLACE SHINGLES ON THE BACK OF DUBOIS COUNTY TITLE COMPANY ON JACKSON STREET
X	X	X	9. GLENN BUECHLEIN/RUGER KERSTIENS • REQUEST PERMISSION FOR ROAD CLOSURE IN FRONT OF FIRE STATION ONE FOR AN EVENT AT KERSTIENS PROPERTY (1 DCB PLAZA) ○ SEPTEMBER 9 ○ 5-7PM

X	X	X	10. WHITNEY LUBBERS – DC MULTISPORT • PUZZLED IN THE PARKLANDS: QUEST FOR THE FLAGS ○ SATURDAY, OCOTBER 3, 2026 ○ 8AM ○ PARKLANDS OF JASPER: PAVED PATHS AND ACTIVITIES WITHIN THE PARKLANDS AREA
X	X	X	11. KYLE RUPERT – JASPER ARTS • REQUST PERMISSION TO SELL BEER AND WINE AT THE MONTHLY GALLERY RECEPTION
X	X	X	12. BARRY DUNLOP – EMERALD GREENS • REQUEST PERMISSION FOR OUTDOOR SEATING AT THEIR NEW LOCATION AT 4TH AND MILL STREET
X	X	X	13. CHRISTY ROGERS – SOCIAL POUR • REQUEST APPROVAL FOR A TEMPORARY VENDOR ALCOHOL PERMIT (PER DORA ORDINANCE)
X	X	X	14. DWAYNE KNIES/BRENDA STEFTENAGEL • REQUEST PERMISSION TO CLOSE BRANDON AVENUE ○ NEIGHBORHOOD PARTY ○ FRIDAY, SATURDAY, SEPTEMBER 18, 2026 ○ 4PM-MIDNIGHT
X	X	X	15. POLICE CHIEF, CHAD DICK • REQUEST TO ACCEPT THE RESIGNATION OF PART-TIME DISPATCHERS DENISE BERGER AND JERYCO BURRIS
			16. FIRE CHIEF, KENNY HOCHGESANG • FUEL MAINTENANCE REPORT • CODE ENFORCEMENT REPORT
			17. PERSONNEL/SAFETY, KENDRA WADE •
X	X	X	18. ENGINEER, CHAD HURM • REQUEST APPROVAL OF EASEMENT ENCROACHMENT ○ 182 ASHBURY COURT, JASPER • INFORMATION ONLY - 15th STREET ROAD CLOSURE • REQUEST PERMISSION TO START THE BID PROCESS FOR CITY HALL HVAC
X	X	X	19. STREET COMMISSIONER, JEFF THEISING • REQUEST APPROVAL TO ACCEPT THE LOW QUOTE FROM SCHMIDT CONTRACTING FOR THE REPLACEMENT OF THE GAS FIRED BOILER IN THE VEHICLE STORAGE BUILDING • REQUEST PERMISSION TO SEEK QUOTES TO REPLACE A NOT REPAIRABLE VIBRATORY COMPACTOR PLATE • REQUEST PERMISSION TO SEEK QUOTES TO REPLACE THE BROKEN ARMY TRUCK BED ON TRUCK #40

			20. COMMUNITY DEVELOPMENT & PLANNING •
X	X	X	21. CITY ATTORNEY, RENEE KABRICK • APPROVAL OF CITY HALL GUTTER REPAIR
			22. CLERK-TREASURER, KIERSTEN KNIES •
			23. MAYOR CRAIG •
		X	24. ADJOURNMENT

JOIN ZOOM MEETING
https://us02web.zoom.us/j/89483250225?pwd=NGUxSHVxSWFZOVFyM1F0bVRQTDJsZz09
MEETING ID: 894 8325 0225
PASSCODE: 155889

ALL MEETINGS ARE ARCHIVED ON YOUTUBE
https://www.youtube.com/@cityofjasper_indiana