REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
AUGUST 11, 2026 – 8:00AM

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Ryan Craig		4/1/2026	12/31/2027	4/1/2026

INFO	DISCUSS	ACTION	
			1. CALL TO ORDER
			2. ROLL CALL
			3. PLEDGE OF ALLEGIANCE
		X	4. APPROVAL OF MINUTES – • JULY 28, 2026 – REGULAR MEETING
			5. ~~PROCLAMATION~~ •
		X	6. CLAIMS
X	X	X	7. QUOTE/BID OPENING • QUOTE OPENING FOR A REPLACEMENT GAS FIRED BOILER
X	X	X	8. ELECTRIC DEPARTMENT • REQUEST PERMISSION TO MOVE THE EV CHARGING STATIONS IN THE CITY PARKING LOT TO THE RIVER CENTRE PARKING LOT
X	X	X	9. LAUREN DAUNHAUER • JASPER LABYRINTH MEDITATION CIRCLE ○ STARTING TUESDAY, AUGUST 25, 2026 ○ 8:30AM ○ REOCCURING IF WELL ATTENDED ○ JASPER LABYRINTH
X	X	X	10. BOONE TAYLOR - OKTOBERFEST • UPDATE ON EVENT

			11. NAME •
			12. NAME •
			13. NAME •
X	X	X	14. ASSIST. POLICE CHIEF, CHAD DICK • MONTHLY REPORT • ACCEPT LETTER OF RESIGNATION • REQUEST PERMISSION TO BEGIN THE PROCESS FOR A PART-TIME DISPATCH
X	X	X	15. FIRE CHIEF, KENNY HOCHGESANG • ACCEPT LETTER OF RESIGNATION
			16. PERSONNEL/SAFETY, KENDRA WADE •
			17. ENGINEER, CHAD HURM •
			18. STREET COMMISSIONER, JEFF THEISING •
			19. COMMUNITY DEVELOPMENT & PLANNING •
X	X	X	20. CITY ATTORNEY, RENEE KABRICK • CASA HOUSE LEASE AGREEMENT • REQUEST PERMISSION TO PURCHASE A NEW HVAC FOR THE CASA HOUSE
X	X	X	21. CLERK-TREASURER, KIERSTEN KNIES •
			23. MAYOR, RYAN CRAIG •
		X	24. ADJOURNMENT

JOIN ZOOM MEETING
https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQT09
MEETING ID: 835 5238 0324
PASSCODE: 376200

ALL MEETINGS ARE ARCHIVED ON YOUTUBE
https://www.youtube.com/@cityofjasper_indiana