REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
MARCH 24 – 8:00AM

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO	DISCUSS	ACTION	
☐	☐	☐	1. CALL TO ORDER
☐	☐	☐	2. ROLL CALL
☐	☐	☐	3. PLEDGE OF ALLEGIANCE
☐	☐	X	4. APPROVAL OF MINUTES – MARCH 10, 2026
☐	☐	☐	~~5. PROCLAMATION~~
☐	☐	☐	~~6. CLAIMS~~
X	X	X	7. QUOTE/BID OPENING • OPEN BIDS FOR CCMG 2026-1
X	X	X	8. JESSICA BINGLE – DUBOIS COUNTY HUMANE SOCIETY • STRASSENFEST PET CONTEST ○ JAYCEE PARK ○ SATURDAY, AUGUST 1, 2026 @ 9:30AM
X	X	X	9. SCOTT CHARLES WELP • MOPED BIKER BASH • SATURDAY, APRIL 4, 2026 • 11:30AM • JASPER CITY MILL AREA

X	X	X	10. TASIA HEIN -FIRE HORSE YOGA • FIND YOUR WINGS – A FIRE HORSE YOGA AND RAPTORS RISE REHABILITATION COLLABORATIVE EVENT • SATURDAY, SEPTEMBER 12, 2026 • 11AM • LABYRINTH AND SHELTER HOUSE #4
X	X	X	11. TOM MOORMAN – PARK AND RECREATION DEPARTMENT • RIVERWALK BRIDGE TO BE CLOSED FOR REPAIRS
			12. NAME •
			13. NAME •
X	X	X	14. POLICE CHIEF, CHAD DICK • FOLLOW-UP ON RECORDER TABLED AT LAST MEETING • REQUEST TO SEND BRENT DUNCAN TO A TRAINING • REQUEST TO SEND MEGAN DODD AND ELIZABETH EVITTS TO THE ANNUAL NEENA CONFERENCE • REQUEST TO ACCEPT THE GRANT FROM THE J. MICHAEL BENNETT ENDOWMENT • REQUEST PERMISSION TO JUNK ASSETS • UPDATE ON DISPATCH HIRING PROCESS
X	X	X	15. FIRE CHIEF, KENNY HOCHGESANG - ABSENT • FUEL MAINTENANCE REPORT • CODE ENFORCEMENT REPORT
			16. PERSONNEL/SAFETY, CINDY HOCHGESANG •
			17. ENGINEER, CHAD HURM •
X	X	X	18. STREET COMMISSIONER, JEFF THEISING • RECOMMENDING THE SOLE BIDDER FOR THE RUBBISH TRUCK • REQUEST PERMISSION TO CLOSE ST. JAMES STREET AT THE INTERSECTION OF “A” STREET TO REPLACE A RUSTED-OUT STORM SEWER PIPE FOR ONE DAY
			19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN •
X	X	X	20. CITY ATTORNEY, RENEE KABRICK • ACCEPT QUOTES FOR CLASS A UNIFORMS (FIRE DEPT) • RESOLUTION FOR JPD HANDBOOK UPDATE
			21. CLERK-TREASURER, KIERSTEN KNIES •

			22. MAYOR VONDERHEIDE •
		X	23. ADJOURNMENT

JOIN ZOOM MEETING
https://us02web.zoom.us/j/89483250225?pwd=NGUxSHVxSWFZOVFyM1F0bVRQTDJsZz09
MEETING ID: 894 8325 0225
PASSCODE: 155889

ALL MEETINGS ARE ARCHIVED ON YOUTUBE
https://www.youtube.com/@cityofjasper_indiana