

AGENDA
 REGULAR MEETING
 BOARD OF PUBLIC WORKS & SAFETY
 AUGUST 13, 2024

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> • JULY 23, 2024 – REGULAR MEETING
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. PROCLAMATION <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. CLAIMS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. QUOTE/BID OPENING <ul style="list-style-type: none"> •
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. JESSICA MORTON – THE WATER’S OF HUNTINGBURG <ul style="list-style-type: none"> • PLAY TO END ALZHEIMER’S <ul style="list-style-type: none"> ○ SATURDAY, SEPTEMBER 21 – 8AM ○ MEN’S SOFTBALL FIELD
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. JAMIE JAHN – DOWNTOWN RUNNING <ul style="list-style-type: none"> • TURKEY TROT 5K <ul style="list-style-type: none"> ○ THURSDAY, NOVEMBER 28, 2024 AT 8AM ○ START AT DOWNTOWN RUNNING
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10. NANCY ECKERLE – JASPER CHAMBER OF COMMERCE <ul style="list-style-type: none"> • PIRATES OF THE PATOKA <ul style="list-style-type: none"> ○ INFORMATION ON EVENTS IN SEPTEMBER • PATOKA 2000 – “PLUCK A DUCK” <ul style="list-style-type: none"> ○ WEDNESDAY, OCTOBER 16 ○ DOWNTOWN SQUARE – SWING QUADRANT
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. NAME <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. NAME <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. NAME <ul style="list-style-type: none"> •

X	X	X
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14. CHIEF NATHAN SCHMITT
- MONTHLY REPORT
 - JUNK ASSETS:
 - #101785 – 2006 SEARCH POLE CAMERA
 - #101105 – 2001 THERMAL IMAGE CAMERA
 - #100169 – 2000 NIGHT VISION SCOPE

X	X	X
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15. CHIEF KENNY HOCHGESANG
- JUNK ASSET #102590 – PROSURFACE OFFICE COMPUTER

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16. CALE KNIES
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X	X	X
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17. CHAD HURM
- REQUEST PERMISSION TO CLOSE MILL STREET ON A BLOCK-TO-BLOCK BASIS FOR THE WATER LINE REPLACEMENT PROJECT

X	X	X
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18. JEFF THEISING
- REQUEST PERMISSION TO START THE PROCESS TO TAKE BIDS FOR A NEW TRACTOR WITH BOOM MOWER
 - REQUEST PERMISSION TO START THE PROCESS TO TAKE QUOTES FOR NEW THREE WING PULL BEHIND MOWER

X	X	X
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19. JOSH GUNSELMAN
- MONTHLY PERMITS

X	X	X
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20. RENEE KABRICK
- GOGOV
 - MOU – CITY OF JASPER/INDIANA STATE POLICE
 - REQUEST APPROVAL TO ATTEND LEGAL CONFERENCE

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21. KIERSTEN KNIES
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22. MAYOR VONDERHEIDE
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23. ADJOURNMENT