

AGENDA
REGULAR MEETING
JASPER COMMON COUNCIL
1/20/2021

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1 CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2 ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3 MOMENT OF PERSONAL REFLECTION
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4 PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	5 APPROVAL OF MINUTES - REGULAR MEETING DECEMBER 22, 2020
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	6 REQUEST FOR PROPOSALS FOR GRANT ADMINISTRATOR - RENEE WILL OPEN FOR PHASE 3 OF OCRA'S COVID RELIEF FUNDS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	7 SELECT PRESIDENT PRO TEMPORE FOR 2021
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8 APPOINT CHAD LUEKEN TO DUBOIS COUNTY SOLID WASTE BOARD - ANNUAL APPOINT ADAM AUFFART TO UTILITY SERVICE BOARD - 4 YEAR
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9 ENCUMBERENCES FROM 2020
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10 CONFLICT OF INTEREST FOR JERRY SCHITTER
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	11 ORDINANCE NO. 2021 - 1 AN ORDINANCE AMENDING THE UNIFIED DEVELOPMENT ORDINANCE FOR THE CITY OF JASPER, INDIANA AND ITS JURISDICTIONAL AREA (Amending Ordinance No. 2016-30 and amendments thereto)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12 RESOLUTION 2021 - 1 RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF JASPER, INDIANA, AUTHORIZING TRANSFER OF INTEREST IN REAL ESTATE AND ACCEPTANCE OF INTEREST IN REAL ESTATE AT THE 5TH ST. SCHOOL PROPERTY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	13 RESOLUTION NO. 2021 - 2 RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF JASPER, INDIANA REGARDING DECLARATION OF LOCAL DISASTER EMERGENCY AND AUTHORIZING SUSPENSION OF CERTAIN LOCAL MUNICIPAL CODE SECTIONS PERTAINING TO SIGNAGE AND PARKING AND OTHERWISE PERMITTING OUTDOOR SEATING AND MERCHANDISE DISPLAY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14 RESOLUTION 2021 - 3 RESOLUTION TO TRANSFER OLD LIBRARY PROPERTY TO RDC
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15 INFORMATION ONLY - UPDATE FROM MAYOR ON PANDEMIC
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16 INFORMATION ONLY - GIS UPGRADE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17 INFORMATION ONLY - CHANGE ACCESS TO CODE BOOKS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18 INFORMATION ONLY - UPDATE ON 15TH ST. EXTENSION AND SOLAR FIELD AT OLD DUMP



ADJOURNMENT