

AGENDA
 REGULAR MEETING
 JASPER COMMON COUNCIL
 JUNE 17, 2020

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. MOMENT OF PERSONAL REFLECTION
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	5. APPROVAL OF MINUTES – MAY 20, 2020
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. EXECUTIVE SESSION MEMORANDUM - JUNE 12, 2020
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	7. ORDINANCE 2020-6 ORDINANCE REGULATING ANIMALS IN THE CITY OF JASPER AND PROVIDING PENALTIES FOR VIOLATIONS OF SUCH REGULATIONS - AVAILABLE FOR ONE READING ONLY PROCEDURE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8. RESOLUTION NO. 2020-8 A RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF JASPER, INDIANA AMENDING THE ECONOMIC DEVELOPMENT FOR THE CENTRAL AREA ECONOMIC DEVELOPMENT AREA AND APPROVING THE ORDER OF THE JASPER ADVISORY PLAN COMMISSION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. BUDGET MEETING ON AUG 18TH AND 25TH
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	10. GAS CONTRACTOR'S LICENSE – RANDOLFE A GUERRA, SELF EMPLOYED
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. OTHER BUSINESS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	13. ADJOURNMENT