



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
MARCH 10, 2026 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1. CALL TO ORDER |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2. WELCOME ELI KIEFER, MAYOR FOR A DAY, FROM HOLY TRINITY CATHOLIC SCHOOL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 4. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 5. APPROVAL OF MINUTES – <ul style="list-style-type: none"> • FEBRUARY 24, 2026 – REGULAR MEETING |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6. PROCLAMATION <ul style="list-style-type: none"> • |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 7. CLAIMS |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8. QUOTE/BID OPENING <ul style="list-style-type: none"> • OPEN QUOTES FOR CLASS A UNIFORMS |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 9. MEGAN IRISH, ALZHEIMER’S ASSOCIATION <ul style="list-style-type: none"> • WALK TO END ALZHEIMER’S <ul style="list-style-type: none"> ○ SATURDAY, SEPTEMBER 26, 2026 ○ DAVE BUEHLER PLAZA ○ 9AM |

10. CORBYN SCHNELL, DUBOIS COUNTY SWCD

- BIRD WALK WITH JEREMY ROSS
 - THURSDAY, APRIL 9, 2026
 - RAIN DATE: TUESDAY, APRIL 14, 2026
 - THE PARKLANDS OF JASPER – PRAIRIE PATH
 - 5:30PM

11. BOONE JAHN, PREMIER PROPERTY MANAGEMENT

- REQUEST PERMISSION TO CLOSE 14TH STREET NEAR THE MILL STREET INTERSECTION IN FRONT OF THE OLD MILL HOUSE
 - ROADCUTS FOR SANITARY AND WATER TAPS
 - TWO DAY CLOSURE
- REQUEST PERMISSION TO CLOSE 36TH STREET NEAR THE MILL STREET INTERSECTION (3639 MILL STREET, UNIT A & B)
 - ROADCUTS FOR SANITARY AND WATER TAPS
 - TWO DAY CLOSURE

12. NAME

-

13. NAME

-

14. NAME

-

15. POLICE CHIEF, CHAD DICK

- MONTHLY REPORT

16. FIRE CHIEF, KENNY HOCHGESANG

-

17. PERSONNEL/SAFETY, CINDY HOCHGESANG

-

18. ENGINEER, CHAD HURM

- JUNK ASSETS

19. STREET COMMISSIONER, JEFF THEISING

- JUNK ASSETS:
 - GUEST CHAIRS: ASSET # 100470, 100471, 100479, 100480, 100483, & 100484
 - BATTERY CHARGER: ASSET #100582
 - HOSE CRIMPER: ASSET #100578
- TRANSFER TO PARKS DEPT:
 - BILLY GOAT DEBRIS VACUUM: ASSET #102286
- REQUEST PERMISSION TO ATTEND TWO CONFERENCES

20. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN

- MONTHLY PERMITS
- NEXTSITE AGREEMENT

21. CITY ATTORNEY, RENEE KABRICK

- CHAMBER OF COMMERCE CONTRACT

22. CLERK-TREASURER, KIERSTEN KNIES

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23. MAYOR, DEAN VONDERHEIDE

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24. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQT09>

MEETING ID: 835 5238 0324

PASSCODE: 376200

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana