



**AGENDA  
REGULAR MEETING  
BOARD OF ZONING APPEALS  
March 4, 2026, 6:30 p.m.**

**MEMBERS**

<b>Member</b>	<b>Appointing Authority</b>	<b>Term Began</b>	<b>Expiration Date</b>	<b>Member Since</b>
Julie Dutchess	City Council	01/01/2024	12/31/2027	01/01/2023
Dennis Tedrow	Mayor	01/01/2025	12/31/2028	09/01/2023
Gerry Miller	Mayor	06/01/2024	12/31/2025	06/01/2024
Andy Smith	Mayor	01/01/2025	12/31/2028	01/01/2025
Blake Krueger	Plan Commission	01/01/2024	12/31/2027	03/01/2023

INFO      DISCUSS      ACTION

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**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. APPROVAL OF MINUTES**

- Regular Meeting- February 4, 2026

**5. OLD BUSINESS**

**6. NEW BUSINESS/PUBLIC HEARINGS**

- i. **Evan Dorsam, as owner and petitioner** located at E 400 N
  - 1. **Variance** from 16.4.2.A. aka Chapter 4 Districts, Agriculture General (A1), Permitted Uses, of the City of Jasper’s Unified Development Ordinance to allow a trailer rental company in an A1 zone.
- ii. **Ashley Lueken, as Owner and Petitioner,** located at 1006 W Division Road
  - 1. **Variance** from 16.4.13.A aka Chapter 4 Districts, Light Industrial (I1), Permitted Uses, of the City’s Unified Development Ordinance 2016-30, to allow a beauty salon in an I1 zoning district
- iii. **David Phillips, as Owner and Petitioner,** located at 2450 St. Charles Street
  - 1. **Variance** from 16.7.14.B.1 aka Chapter 7 Development Standards, Fence and Wall Standards, General Standards, Swimming Pools, of the City’s Unified Development Ordinance 2016-30, to allow swimming pool fencing to not meet the minimum height requirement
- iv. **Adam Knies, as Owner and Petitioner,** located at 477 N Whoderville Road
  - 1. **Variance** from 16.7.10.A.8.a. aka Chapter 7 Development Standards, Accessory Uses and Structures, Allowance, Compatibility, of the City’s

Unified Development Ordinance 2016-30, to allow an accessory structure to not be compatible in style and materials to the primary structure

                 **7. GENERAL BUSINESS**

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                 **8. ADJOURNMENT**

- Next meeting set for April 1, 2026

**Join Zoom Meeting**

<https://us02web.zoom.us/j/88038363530?pwd=PLAOVx5ZBPtCVZQbQsR7hxQygi2O46.1>

**Meeting ID: 880 3836 3530**

**Passcode: 556091**

**All meetings are Archived on YouTube**

[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)