



**REGULAR MEETING
REDEVELOPMENT COMMISSION**

March 3, 2026 – 8:00 a.m.

MEMBERS

Member	Appointing Authority	Term Began	Expiration Date	Member Since
John Kahle	Mayor	01/01/2025	12/31/2025	08/09/2010
Philip Mundy	City Council	01/01/2025	12/31/2025	03/21/2019
Laura Grammer	Mayor	01/01/2025	12/31/2025	01/01/2021
Andrew Seger	Mayor	01/01/2025	12/31/2025	01/31/2014
John Schroeder	City Council	01/01/2025	12/31/2025	07/21/2010
Steve Lukemeyer	Mayor/School Board	01/01/2024	12/31/2025	08/01/2023

INFO DISCUSS ACTION

- | | | | |
|--------------------------|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES |
| | | | <ul style="list-style-type: none"> Regular Meeting- February 3, 2026 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 5. CLAIMS |
| | | | <ul style="list-style-type: none"> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6. GENERAL BUSINESS |
| | | | <ul style="list-style-type: none"> Public Hearing and Consideration of Confirmatory Resolution regarding the Horne Allocation Area and related supplement to the Economic Development Plan Central Area -Jasper, Indiana 2025 TIF Management Report Discussion regarding adopting a rule that all NON-Claim items are presented for review 7 days in advance of meeting Discuss proposal to support GJCS with TIF Parcel proceeds |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 7. ADJOURNMENT |
| | | | <ul style="list-style-type: none"> Next regular meeting set for April 7, 2026 |

Join Zoom Meeting

<https://us02web.zoom.us/j/85990636283?pwd=JNWxFnwDhk8NFnMAbX8mslVNsk2YQd.1>

Meeting ID: 859 9063 6283

Passcode: 886517

All meetings are Archived on YouTube

https://www.youtube.com/@cityofjasper_indiana