



**AGENDA**  
**REGULAR MEETING**  
**REDEVELOPMENT AUTHORITY**  
**February 18, 2026 7:30 a.m.**

**MEMBERS**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Roger Seger	Mayor	04/01/2023	12/31/2025	04/01/2023
Kevin Manley	Mayor	04/01/2023	12/31/2025	04/01/2023
Tara Eckman	Mayor	04/01/2023	12/31/2025	04/01/2023

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>1. CALL TO ORDER</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>2. ROLL CALL</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>3. PLEDGE OF ALLEGIANCE</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>4. APPROVAL OF MINUTES</b> <ul style="list-style-type: none"><li>Regular Meeting – January 21, 2026</li></ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>5. NEW BUSINESS</b> <ul style="list-style-type: none"><li>TEFRA Public Hearing – Regional Wellness Center</li><li>Consideration and Approval of Preliminary Official Statement</li><li>Consideration and Approval to purchase attachments for the Mini-Ninja Cross</li></ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>6. CLAIMS</b> <ul style="list-style-type: none"><li>Baker Tilly – New Outdoor Pool Bond annual Continuing Disclosure requirements - \$710.05</li><li>ASC Pumping Equipment - \$6,649.76</li><li>Grainger - \$1,301.06</li></ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>7. ADJOURNMENT</b>

**Join Zoom Meeting**

<https://us02web.zoom.us/j/82762790823?pwd=oTyNvVlXRKGebnI7CUI7JUjxCsJn2R.1>

**Meeting ID: 827 6279 0823**  
**Passcode: 663489**

**All meetings are Archived on YouTube**

[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)