



**TENTATIVE AGENDA
REGULAR MEETING
JASPER PARK BOARD
February 10, 2026, 4:30 p.m.**

MEMBERS

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Roger Seger	Mayor	01/01/2022	12/31/2025	1/1/2010
Dana Schnarr	Mayor	01/01/2024	12/31/2027	1/1/2012
Kent Otto	Mayor	01/01/2023	12/31/2026	1/1/2013
Kristen Ruhe	Mayor	01/01/2025	12/31/2028	1/1/2017
Greg Eckerle	School Board	01/01/2025	12/31/2028	1/1/2012

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES Regular Meeting- January 13, 2026
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	5. APPROVAL OF CLAIMS
			6. QUOTE OPENINGS
			7. PRESENTATION
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	• MAYOR'S YOUTH LEADERSHIP COUNCIL
			8. OLDER AMERICANS DIRECTOR - Carie Dick
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	• HABIG CENTER REPORT
			9. COMMUNITY ENGAGEMENT COORDINATOR - Dana Reckelhoff
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	• TOURISM REPORT
			10. GOLF PRO SHOP MANAGER - Kurt Uebelhor
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	• GOLF REPORT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	• SEEK PERMISSION TO GET SOD PRICING

11. ASSISTANT PARK DIRECTOR - Rob Gutsell

- | | | | |
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| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none">• SEEK PERMISSION TO GET PRO SHOP CONCEPTUAL DRAWING |
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12. PARK DIRECTOR - Tom Moorman

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|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none">• PARKS UPDATE |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none">• SEEK PERMISSION TO PURCHASE COATING FOR CENTRAL GREEN |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none">• SEEK PERMISSION TO ACCEPT DONATIONS |

13. RECREATION DIRECTOR UPDATE - Janessa Wagner

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|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none">• RENTABLE FACILITIES REPORT |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none">• ANNUAL REPORT |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none">• SEEK PERMISSION TO HIRE SEASONAL EMPLOYEES |

14. CITY ATTORNEY – Renee Kabrick

- | | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none">• |
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15. ADJOURNMENT

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none">• NEXT MEETING MARCH 10, 2026 |
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Join Zoom Meeting

<https://us06web.zoom.us/j/83760159582?pwd=W3jwmcbspKZ9yarkaxdkPLQpY4UX1M.1>

All Meetings are Archived on Youtube

https://www.youtube.com/@cityofjasper_indiana