



**REGULAR MEETING  
BOARD OF PUBLIC WORKS & SAFETY AGENDA  
JASPER CITY HALL – COUNCIL CHAMBERS  
FEBRUARY 10, 2026 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO      DISCUSS      ACTION

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – • JANUARY 27, 2026 – REGULAR MEETING
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. PROCLAMATION •
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. CLAIMS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. QUOTE/BID OPENING •
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. TARA ECKMAN – JASPER CROSS COUNTRY • JASPER CROSS COUNTRY HAMMER DOWNTOWN EVENT ○ SATURDAY, JUNE 13 <sup>TH</sup> , 2026 ○ 8AM ○ DAVE BUEHLER PLAZA
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. SHANNON MILLER – CENTRAL LAND TITLE COMPANY • ADULT EASTER EGG HUNT ○ WEDNESDAY, APRIL 1 <sup>ST</sup> , 2026 ○ DOWNTOWN SQUARE ○ 11AM

## 10. KRISTI GENTRY – JASPER SEATING COMPANY, INC.

- 150<sup>TH</sup> SOAPBOX CAR DERBY
  - SATURDAY, OCTOBER 24, 2026
  - 5<sup>TH</sup> STREET FROM SCOTT ROLEN DRIVE TO ST. JOHN STREET

## 11. KATE SCHWENK – HEART OF JASPER

- 2026 EVENTS

## 12. KYLE JAHN – WOOD CAPITAL PIZZA

- ENCROACHMENT REQUEST – ADA RAMP

## 13. BOONE TAYLOR – OPERATION MIND, BODY AND SOUL CORP

- OKTOBERFEST
  - SATURDAY, OCTOBER 3, 2026, FROM 7AM-11:30PM
  - DOWNTOWN SQUARE

## 14. POLICE CHIEF, CHAD DICK

- MONTHLY REPORT
- REQUEST PERMISSION TO ACCEPT POLICE CAR QUOTE
- ACCEPT THE RETIREMENT OF K9 MACK

## 15. FIRE CHIEF, KENNY HOCHGESANG

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## 16. PERSONNEL/SAFETY, CALE KNIES

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## 17. ENGINEER, CHAD HURM

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## 18. STREET COMMISSIONER, JEFF THEISING

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## 19. COMMUNITY DEVELOPMENT &amp; PLANNING, JOSH GUNSELMAN

- MONTHLY PERMITS

## 20. CITY ATTORNEY, RENEE KABRICK

- ACCEPT GRANT FUND FROM DUBOIS COUNTY COMMUNITY FOUNDATION (FIRE DEPARTMENT)
- REQUEST PERMISSION FOR TITLE CHANGE AT THE POLICE DEPARTMENT

## 21. CLERK-TREASURER, KIERSTEN KNIES

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## 22. MAYOR, DEAN VONDERHEIDE

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## 23. ADJOURNMENT

**JOIN ZOOM MEETING**

**<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQv9NTDlsNXhKRXdSQT09>**

**MEETING ID: 835 5238 0324**

**PASSCODE: 376200**

**ALL MEETINGS ARE ARCHIVED ON YOUTUBE**

**[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)**