



**AGENDA**  
**REGULAR MEETING**  
**JASPER PLAN COMMISSION**  
**February 4, 2026, 7:00 p.m.**

**MEMBERS**

<b>Member</b>	<b>Appointing Authority</b>	<b>Term Began</b>	<b>Expiration Date</b>	<b>Member Since</b>
Josh Premuda	Mayor	01/01/2022	12/31/2025	01/01/2022
Ann Shappard	Mayor	01/01/2023	12/31/2025	01/01/2023
Ben Nowotarski	Mayor	01/01/2025	12/31/2028	01/01/2025
Blake Krueger	Mayor	01/01/2025	12/31/2028	01/01/2020
Lisa Schmidt	Mayor	01/01/2024	12/31/2027	01/01/2016
Dana Schnarr	Park Board	01/01/2023	12/31/2026	01/01/2017
Gerry Miller	Bd. Of Publics Wks.	06/01/2024	12/31/2027	06/01/2024
Paul Lorey	City Council	01/01/2024	12/31/2027	01/01/2013
Chad Hurm	Engineer's Office		12/31/2027	
Kim Hagan	County Comm.	01/01/2025	12/31/2028	06/03/2023
Glen Pierce Jr.	County Comm.	01/01/2024	12/31/2027	10/05/2022

INFO    DISCUSS    ACTION

<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>1. CALL TO ORDER</b>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>2. ROLL CALL</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>3. PLEDGE OF ALLEGIANCE</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>4. APPROVAL OF MINUTES</b> <ul style="list-style-type: none"><li>• Regular Meeting- January 7, 2026</li></ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>5. OLD BUSINESS</b> <ul style="list-style-type: none"><li>• Public Hearing - Unified Development Ordinance</li></ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>6. NEW BUSINESS</b> <ul style="list-style-type: none"><li>• Resolution PC 2026-1 Resolution Approving Action and Plan</li></ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>7. ADJOURNMENT</b> <b>Next regular meeting set for March 4, 2026</b>

**Join Zoom Meeting**

<https://us02web.zoom.us/j/89948664309?pwd=8OZm8dG12Pnqzze31R2N2wiPxF4ZWo.1>

**Meeting ID: 899 4866 4309**  
**Passcode: 652230**

**All meetings are Archived on YouTube**  
[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)