



**AGENDA**  
**REGULAR MEETING**  
**REDEVELOPMENT COMMISSION**

**February 3, 2026 – 8:00 a.m.**

**MEMBERS**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
John Kahle	Mayor	01/01/2025	12/31/2025	08/09/2010
Philip Mundy	City Council	01/01/2025	12/31/2025	03/21/2019
Laura Grammer	Mayor	01/01/2025	12/31/2025	01/01/2021
Andrew Seger	Mayor	01/01/2025	12/31/2025	01/31/2014
John Schroeder	City Council	01/01/2025	12/31/2025	07/21/2010
Steve Lukemeyer	Mayor/School Board	01/01/2024	12/31/2025	08/01/2023

INFO      DISCUSS      ACTION

- |                          |                          |                                     |   |
|--------------------------|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>1. CALL TO ORDER</b>   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>2. ROLL CALL</b>   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>3. PLEDGE OF ALLEGIANCE</b>  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>4. APPROVAL OF MINUTES</b>   |
|                          |                          |                                     | <ul style="list-style-type: none"> <li>Regular Meeting- January 6, 2026</li> </ul>  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>5. CLAIMS</b>  |
|                          |                          |                                     | <ul style="list-style-type: none"> <li>Cincinnati Insurance Companies – Redevelopment Commission Board Member Bonds - \$375.00</li> <li>Baker Tilly Advisory Group, LP - Tax Increment finance services provided through 12.22.2025 related to River Centre Bonds - \$1,130.00</li> </ul> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <b>6. GENERAL BUSINESS</b>  |
|                          |                          |                                     | <ul style="list-style-type: none"> <li></li> </ul>  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>7. ADJOURNMENT</b>   |
|                          |                          |                                     | <ul style="list-style-type: none"> <li>Next regular meeting set for March 3, 2026</li> </ul>  |

**Join Zoom Meeting**

<https://us02web.zoom.us/j/85990636283?pwd=JNWxFnwDhk8NFnMAbX8mslVNsk2YQd.1>

**Meeting ID: 859 9063 6283**

**Passcode: 886517**

**All meetings are Archived on YouTube**

[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)