



**REGULAR MEETING  
BOARD OF PUBLIC WORKS & SAFETY AGENDA  
JASPER CITY HALL – COUNCIL CHAMBERS  
JANUARY 27 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO      DISCUSS      ACTION

- |                                     |                                     |                                     |  |
|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 1. CALL TO ORDER   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 2. ROLL CALL   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 3. PLEDGE OF ALLEGIANCE  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES – JANUARY 13, 2025  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 5. <del>PROCLAMATION</del><br>•  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 6. <del>CLAIMS</del>   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 7. QUOTE/BID OPENING<br>• OPEN QUOTES FOR POLICE VEHICLES  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8. TARA ECKMAN – JASPER CROSS COUNTRY<br>• JASPER CROSS COUNTRY HAMMER DOWNTOWN EVENT<br>○ SATURDAY, JUNE 13 <sup>TH</sup> , 2026<br>○ 8AM<br>○ DAVE BUEHLER PLAZA |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 9. KATE SCHWENK – HEART OF JASPER<br>• PATRIOTIC POOL PARTY<br>○ THURSDAY, JULY 2 <sup>ND</sup> , 2026<br>○ 5PM<br>○ JAYCEE PARK AND JASPER POOL                   |

X	X	X
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10. MARGIE VAUGHT – GREATER DOWNTOWN MERCHANTS ASSOC.

- PAMPER MY PRINCESS PARTY
- SATURDAY, FEBRUARY 21, 2026 FROM 10AM-2PM
- DOWNTOWN SQUARE

X	X	X
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11. SHANNON MILLER – CENTRAL LAND TITLE COMPANY

- ADULT EASTER EGG HUNT
  - WEDNESDAY, APRIL 1<sup>ST</sup>, 2026
  - DOWNTOWN SQUARE
  - 11AM

X	X	X
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12. KRISTI GENTRY – JASPER SEATING COMPANY, INC.

- 150<sup>TH</sup> SOAPBOX CAR DERBY
  - SATURDAY, OCTOBER 24, 2026
  - 5<sup>TH</sup> STREET FROM SCOTT ROLEN DRIVE TO ST. JOHN STREET

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13. NAME

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X	X	X
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14. POLICE CHIEF, CHAD DICK - VIRTUAL

- REQUEST PERMISSION FOR PATROLMAN JONES AND SUTTON TO ATTEND LEADERSHIP DEVELOPMENT TRAINING

X	X	X
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15. FIRE CHIEF, KENNY HOCHGESANG

- FUEL MAINTENANCE REPORT
- CODE ENFORCEMENT REPORT
- 2025 REPORT

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16. PERSONNEL/SAFETY, CALE KNIES

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17. ENGINEER, CHAD HURM

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X	X	X
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18. STREET COMMISSIONER, JEFF THEISING

- REQUEST PERMISSION TO PLACE TWO “SLOW – AUTISTIC CHILD” SIGNS

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19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN

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20. CITY ATTORNEY, RENEE KABRICK

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21. CLERK-TREASURER, KIERSTEN KNIES

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22. MAYOR VONDERHEIDE

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23. ADJOURNMENT

**JOIN ZOOM MEETING**

<https://us02web.zoom.us/j/89483250225?pwd=NGUxSHVxSWFZOVFyM1F0bVRQTDJsZz09>

**MEETING ID: 894 8325 0225**

**PASSCODE: 155889**

**ALL MEETINGS ARE ARCHIVED ON YOUTUBE**

[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)