



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
JANUARY 27 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – JANUARY 13, 2025
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. <u>PROCLAMATION</u> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. <u>CLAIMS</u>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	7. QUOTE/BID OPENING • OPEN QUOTES FOR POLICE VEHICLES
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. TARA ECKMAN – JASPER CROSS COUNTRY • JASPER CROSS COUNTRY HAMMER DOWNTOWN EVENT ○ SATURDAY, JUNE 13 TH , 2026 ○ 8AM ○ DAVE BUEHLER PLAZA
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. KATE SCHWENK – HEART OF JASPER • PATRIOTIC POOL PARTY ○ THURSDAY, JULY 2 ND , 2026 ○ 5PM ○ JAYCEE PARK AND JASPER POOL

X X X

10. MARGIE VAUGHT – GREATER DOWNTOWN MERCHANTS ASSOC.

- PAMPER MY PRINCESS PARTY
- SATURDAY, FEBRUARY 21, 2026 FROM 10AM-2PM
- DOWNTOWN SQUARE

 X X X

11. SHANNON MILLER – CENTRAL LAND TITLE COMPANY

- ADULT EASTER EGG HUNT
 - WEDNESDAY, APRIL 1ST, 2026
 - DOWNTOWN SQUARE
 - 11AM

 X X X

12. KRISTI GENTRY – JASPER SEATING COMPANY, INC.

- 150TH SOAPBOX CAR DERBY
 - SATURDAY, OCTOBER 24, 2026
 - 5TH STREET FROM SCOTT ROLEN DRIVE TO ST. JOHN STREET

13. NAME

-

 X X X

14. POLICE CHIEF, CHAD DICK - VIRTUAL

- REQUEST PERMISSION FOR PATROLMAN JONES AND SUTTON TO ATTEND LEADERSHIP DEVELOPMENT TRAINING

 X X X

15. FIRE CHIEF, KENNY HOCHGESANG

- FUEL MAINTENANCE REPORT
- CODE ENFORCEMENT REPORT
- 2025 REPORT

16. PERSONNEL/SAFETY, CALE KNIES

-

17. ENGINEER, CHAD HURM

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 X X X

18. STREET COMMISSIONER, JEFF THEISING

- REQUEST PERMISSION TO PLACE TWO “SLOW – AUTISTIC CHILD” SIGNS

19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN

-

20. CITY ATTORNEY, RENEE KABRICK

-

21. CLERK-TREASURER, KIERSTEN KNIES

-

22. MAYOR VONDERHEIDE

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 X

23. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/89483250225?pwd=NGUxSHVxSWFZOVFyM1F0bVRQTDJsZz09>

MEETING ID: 894 8325 0225

PASSCODE: 155889

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana