



**AGENDA**  
**REGULAR MEETING**  
**STORMWATER MANAGEMENT BOARD**  
**February 9, 2026, 8:00 a.m.**

**MEMBERS**

<b>Member</b>	<b>Appointing Authority</b>	<b>Term Began</b>	<b>Expiration Date</b>	<b>Member Since</b>
Greg Kuntz	Mayor	01/01/2022	12/31/2029	01/01/2021
Brady Albright	Mayor	01/01/2025	12/31/2028	06/01/2024
Roger Messmer	Mayor	01/01/2024	12/31/2027	01/01/2012

**INFO      DISCUSS      ACTION**

- |                                     |                                     |                                     |   |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <b>1. CALL TO ORDER</b>   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <b>2. ROLL CALL</b>   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <b>3. PLEDGE OF ALLEGIANCE</b>  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <b>4. APPROVAL OF MINUTES</b> <ul style="list-style-type: none"> <li>Regular Meeting- January 12, 2026</li> </ul>   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <b>5. APPROVAL OF CLAIMS</b>  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <b>6. STORMWATER DEPARTMENT REPORT- City Engineer Chad Hurm</b>   |
|                                     |                                     |                                     | <b>7. STORMWATER DEPARTMENT REPORT- Stormwater Coordinator Chad Mundy</b> <ul style="list-style-type: none"> <li>ERU Update</li> <li>IDEM Monthly Report</li> <li>Site Updates</li> <li>Illicit Discharge &amp; Spills</li> <li>Erosion Control Permits</li> <li>IDEM Updates</li> <li>Southwestern Indiana Stormwater Partnership</li> </ul> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |   |
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| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <b>8. OTHER BUSINESS</b>  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <b>9. ADJOURNMENT</b> <ul style="list-style-type: none"> <li>Next regular meeting set for March 9, 2026</li> </ul>  |

**Join Zoom Meeting**  
<https://us02web.zoom.us/j/82946604007>  
**Meeting ID: 829 4660 4007**  
**All meetings are Archived on YouTube**  
[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)