



**TENTATIVE AGENDA
REGULAR MEETING
JASPER PARK BOARD
January 13, 2026, 4:30 p.m.**

MEMBERS

| Member | Appointing Authority | Term Began | Expiration Date | Member Since |
|---------------|-----------------------------|-------------------|------------------------|---------------------|
| Roger Seger | Mayor | 01/01/2022 | 12/31/2025 | 1/1/2010 |
| Dana Schnarr | Mayor | 01/01/2024 | 12/31/2027 | 1/1/2012 |
| Kent Otto | Mayor | 01/01/2023 | 12/31/2026 | 1/1/2013 |
| Kristen Ruhe | Mayor | 01/01/2025 | 12/31/2028 | 1/1/2017 |
| Greg Eckerle | School Board | 01/01/2025 | 12/31/2028 | 1/1/2012 |

| INFO | DISCUSS | ACTION | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES Regular Meeting- December 9, 2025 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 5. APPROVAL OF CLAIMS |
| | | | 6. ELECTION OF OFFICERS |
| | | | 7. PRESENTATION |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | • |
| | | | 8. OLDER AMERICANS DIRECTOR - Carie Dick |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | • HABIG CENTER REPORT |
| | | | 9. COMMUNITY ENGAGEMENT COORDINATOR - Dana Reckelhoff |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | • TOURISM REPORT |
| | | | 10. GOLF PRO SHOP MANAGER - Kurt Uebelhor |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | • GOLF REPORT |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | • |

11. ASSISTANT PARK DIRECTOR - Rob Gutsell

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12. PARK DIRECTOR - Tom Moorman

☒ ☒ ☐ • **PARKS UPDATE**
☒ ☒ ☐ • **ENCUMBRANCES**
☒ ☒ ☒ • **SEEK PERMISSION TO ACCEPT DONATIONS**

13. RECREATION DIRECTOR UPDATE - Janessa Wagner

☒ ☒ ☐ • **RENTABLE FACILITIES REPORT**

14. CITY ATTORNEY – Renee Kabrick

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15. ADJOURNMENT

☒ ☒ ☒ • **NEXT MEETING FEBRUARY 10, 2026**

Join Zoom Meeting

<https://us06web.zoom.us/j/83760159582?pwd=W3jwmcbvpKZ9yarkaxdkPLQpY4UX1M.1>

All Meetings are Archived on Youtube

https://www.youtube.com/@cityofjasper_indiana