



**TENTATIVE AGENDA
REGULAR MEETING
JASPER PARK BOARD
January 13, 2026, 4:30 p.m.**

MEMBERS

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Roger Seger	Mayor	01/01/2022	12/31/2025	1/1/2010
Dana Schnarr	Mayor	01/01/2024	12/31/2027	1/1/2012
Kent Otto	Mayor	01/01/2023	12/31/2026	1/1/2013
Kristen Ruhe	Mayor	01/01/2025	12/31/2028	1/1/2017
Greg Eckerle	School Board	01/01/2025	12/31/2028	1/1/2012

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES Regular Meeting- December 9, 2025
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	5. APPROVAL OF CLAIMS
			6. ELECTION OF OFFICERS
			7. PRESENTATION
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	•
			8. OLDER AMERICANS DIRECTOR - Carie Dick
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	• HABIG CENTER REPORT
			9. COMMUNITY ENGAGEMENT COORDINATOR - Dana Reckelhoff
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	• TOURISM REPORT
			10. GOLF PRO SHOP MANAGER - Kurt Uebelhor
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	• GOLF REPORT
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	•

11. ASSISTANT PARK DIRECTOR - Rob Gutgsell

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12. PARK DIRECTOR - Tom Moorman

• PARKS UPDATE
 • ENCUMBRANCES
 • SEEK PERMISSION TO ACCEPT DONATIONS

13. RECREATION DIRECTOR UPDATE - Janessa Wagner

• RENTABLE FACILITIES REPORT

14. CITY ATTORNEY – Renee Kabrick

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15. ADJOURNMENT

• **NEXT MEETING FEBRUARY 10, 2026**

Join Zoom Meeting

<https://us06web.zoom.us/j/83760159582?pwd=W3jwmcvvpKZ9yarkaxdkPLQpY4UX1M.1>

All Meetings are Archived on Youtube

https://www.youtube.com/@cityofjasper_indiana