



**REGULAR MEETING  
BOARD OF PUBLIC WORKS & SAFETY AGENDA  
JASPER CITY HALL – COUNCIL CHAMBERS  
JANUARY 13, 2026 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> <li>DECEMBER 23, 2025 – REGULAR MEETING</li> </ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. <del>PROCLAMATION</del> <ul style="list-style-type: none"> <li></li> </ul>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. CLAIMS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. <del>QUOTE/BID OPENING</del> <ul style="list-style-type: none"> <li></li> </ul>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. KYLE JAHN – WOOD CAPITAL PIZZA <ul style="list-style-type: none"> <li>EASEMENT ENCROACHMENT REQUEST <ul style="list-style-type: none"> <li>PLACE DUMPSTER IN THE ALLEYWAY TO THE NORTH OF THE BUILDING</li> </ul> </li> </ul>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. JOSH GUNSELMAN – JASPER BAND PARENTS <ul style="list-style-type: none"> <li>ISSMA SCHOLASTIC PRELIMINARY/OPEN INVITATIONAL <ul style="list-style-type: none"> <li>SATURDAY, OCTOBER 3<sup>RD</sup></li> <li>SECOND STREET, JASPER STREET DEPARTMENT AND JASPER PARKS DEPARTMENT PARKING LOTS</li> </ul> </li> </ul>

☒☒☒

10. LISA BOWER – CITY OF JASPER

- UPDATED DOWNTOWN LIGHT SCHEDULE
- DOWNTOWN SPEAKER/MUSIC SCHEDULE

☐☐☐

11. NAME

☐☐☐

12. NAME

- 

☐☐☐

13. NAME

- 

☒☒☒

14. POLICE CHIEF, CHAD DICK

- MONTHLY REPORT
- UPDATE OF OFFICER HIRING PROCESS
- REQUEST PERMISSION TO SEEK POLICE CAR BIDS
- ACCEPT DONATIONS AND THEIR RESTRICTIONS

☒☒☒

15. FIRE CHIEF, KENNY HOCHGESANG

- REQUEST PERMISSION TO GET QUOTES FOR ROOF REPLACEMENT AT STATION #3

☐☐☐

16. PERSONNEL/SAFETY, CALE KNIES

- 

☐☐☐

17. ENGINEER, CHAD HURM

- 

☒☒☒

18. STREET COMMISSIONER, JEFF THEISING

- REQUEST PERMISSION TO PURCHASE THE FOLLOWING
  - 1 TON DUMP TRUCK WITH SNOWPLOW AND SALT SPREADER
  - RUBBISH TRUCK FOR YARD WASTE COLLECTION
- REQUEST PERMISSION TO SEEK QUOTES TO REPLACE APPROX. 300 TRAFFIC AND INFORMATIONAL SIGNS

☒☒☒

19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN

- MONTHLY PERMITS

☐☐☐

20. CITY ATTORNEY, RENEE KABRICK

- 

☒☒☒

21. CLERK-TREASURER, KIERSTEN KNIES

- SMITHVILLE CONTRACT STATUS

☐☐☐

22. MAYOR, DEAN VONDERHEIDE

- 

☐☐☒

23. ADJOURNMENT

**JOIN ZOOM MEETING**

**<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQT09>**

**MEETING ID: 835 5238 0324**

**PASSCODE: 376200**

**ALL MEETINGS ARE ARCHIVED ON YOUTUBE**

**[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)**