



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
JANUARY 13, 2026 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES –
• DECEMBER 23, 2025 – REGULAR MEETING |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5. PROCLAMATION
• |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 6. CLAIMS |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 7. QUOTE/BID OPENING
• |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8. KYLE JAHN – WOOD CAPITAL PIZZA
• EASEMENT ENCROACHMENT REQUEST
○ PLACE DUMPSTER IN THE ALLEYWAY TO THE NORTH
OF THE BUILDING |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 9. JOSH GUNSELMAN – JASPER BAND PARENTS
• ISSMA SCHOLASTIC PRELIMINARY/OPEN INVITATIONAL
○ SATURDAY, OCTOBER 3 RD
○ SECOND STREET, JASPER STREET DEPARTMENT AND
JASPER PARKS DEPARTMENT PARKING LOTS |

10. LISA BOWER – CITY OF JASPER

- UPDATED DOWNTOWN LIGHT SCHEDULE
- DOWNTOWN SPEAKER/MUSIC SCHEDULE

11. NAME

12. NAME

•

13. NAME

•

14. POLICE CHIEF, CHAD DICK

- MONTHLY REPORT
- UPDATE OF OFFICER HIRING PROCESS
- REQUEST PERMISSION TO SEEK POLICE CAR BIDS
- ACCEPT DONATIONS AND THEIR RESTRICTIONS

15. FIRE CHIEF, KENNY HOCHGESANG

- REQUEST PERMISSION TO GET QUOTES FOR ROOF REPLACEMENT AT STATION #3

16. PERSONNEL/SAFETY, CALE KNIES

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17. ENGINEER, CHAD HURM

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18. STREET COMMISSIONER, JEFF THEISING

- REQUEST PERMISSION TO PURCHASE THE FOLLOWING
 - 1 TON DUMP TRUCK WITH SNOWPLOW AND SALT SPREADER
 - RUBBISH TRUCK FOR YARD WASTE COLLECTION
- REQUEST PERMISSION TO SEEK QUOTES TO REPLACE APPROX. 300 TRAFFIC AND INFORMATIONAL SIGNS

19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN

- MONTHLY PERMITS

20. CITY ATTORNEY, RENEE KABRICK

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21. CLERK-TREASURER, KIERSTEN KNIES

- SMITHVILLE CONTRACT STATUS

22. MAYOR, DEAN VONDERHEIDE

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23. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQv9NTDlsNXhKRXdSQT09>

MEETING ID: 835 5238 0324

PASSCODE: 376200

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana