



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
DECEMBER 23, 2025 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

- | | | | |
|--------------------------|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES – DECEMBER 9, 2025 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5. PROCLAMATION |
| | | | • |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 6. CLAIMS |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 7. QUOTE/BID OPENING |
| | | | • |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8. NAME |
| | | | • |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 9. NAME |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 10. NAME |
| | | | • |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 11. NAME |
| | | | • |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 12. NAME |
| | | | • |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 13. NAME |
| | | | • |

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14. POLICE CHIEF, CHAD DICK <ul style="list-style-type: none"> REQUESTING PERMISSION TO ATTEND CHIEF'S CONFERENCE IN JANUARY UPDATE ON TELECOMMUNICATIONS CHIEF/SUPERVISOR POSITION
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	15. FIRE CHIEF, KENNY HOCHGESANG <ul style="list-style-type: none"> FUEL MAINTENANCE REPORT CODE ENFORCEMENT REPORT REQUEST OF LEAVE OF ABSENCE FOR A FIREFIGHTER EFFECTIVE 12.18.2025
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	16. PERSONNEL/SAFETY, CALE KNIES <ul style="list-style-type: none">
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	17. ENGINEER, CHAD HURM <ul style="list-style-type: none">
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18. STREET COMMISSIONER, JEFF THEISING <ul style="list-style-type: none"> REQUEST APPROVAL TO SELL GROUND UP TREE LIMBS TO WERNER SAWMILL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN <ul style="list-style-type: none">
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	20. CITY ATTORNEY, RENEE KABRICK <ul style="list-style-type: none"> APPROVAL OF AVENEW CONTRACT
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	21. CLERK-TREASURER, KIERSTEN KNIES <ul style="list-style-type: none">
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	22. MAYOR VONDERHEIDE <ul style="list-style-type: none"> CHRISTMAS HOLIDAY <ul style="list-style-type: none"> CITY OFFICES WILL BE CLOSED ON WEDNESDAY, DECEMBER 24TH AND THURSDAY, DECEMBER 25TH. WE WILL RE-OPEN ON DECEMBER 26TH. NEW YEAR'S HOLIDAY <ul style="list-style-type: none"> CITY OFFICES WILL BE CLOSED ON WEDNESDAY, DECEMBER 31ST AND THURSDAY, JANUARY 1ST. WE WILL RE-OPEN ON FRIDAY, JANUARY 2ND.
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	23. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/89483250225?pwd=NGUxSHVxSWFZOVYyM1F0bVRQTDJsZz09>

MEETING ID: 894 8325 0225

PASSCODE: 155889

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana