



**SECOND REVISED AGENDA  
REGULAR MEETING OF THE COMMON COUNCIL  
December 17, 2025 @ 5:30 p.m.**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Phil Mundy	Election	01/01/2024	12/31/2027	01/15/2019
John Schroeder	Election	01/01/2024	12/31/2027	03/07/2017
Chad Lueken	Election	01/01/2024	12/31/2027	01/01/2020
Vince Helming	Election	01/01/2024	12/31/2027	01/01/2024
Paul Lorey	Election	01/01/2024	12/31/2027	01/01/2020
Kevin Manley	Election	01/01/2024	12/31/2027	06/22/2006
Nancy Eckerle	Election	01/01/2024	12/31/2027	01/01/2016

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MOMENT OF PERSONAL REFLECTION**
4. **PLEDGE OF ALLEGIANCE**

INFO      DISCUSS      ACTION

- 5. **APPROVAL OF MINUTES**  
REGULAR MEETING – November 19, 2025
- 6. **Regional Wellness Center Presentation – Project Update**  
*Revised Phased Plan Introduction*
- •      • 7. **Resolution No. 2025-8 Transfer of Property with Greater Jasper Consolidated Schools**  
This resolution authorizes the acquisition of the 0.642-acre school-owned property intended as the site for the Regional Wellness Center.  
*Available for ONE READING ONLY.*
- •      • 8. **Ordinance No. 2025-33 Ewing Properties Abatement**  
This ordinance designates the Canterbury green IV project area as an Economic Development Target Area under IC 6-1.1-12.1-7. This designation is necessary for eligibility for residential property tax abatement and is supported by the Economic Development Commission at meeting on December 10, 2025.  
*Requesting ONE READING ONLY PROCEDURE.*

- • • 9. **Resolution No. 2025-6 Declaratory Resolution for Canterbury Green IV**  
This resolution designates the real estate as an Economic Revitalization Area (ERA) and provides preliminary determination of the project area as an ERA. The resolution authorizes publication of notice and distribution of requirement filings.  
*Available for ONE READING ONLY.*
- • • 10. **Resolution No. 2025-7 Declaratory Resolution for Kimball International**  
This resolution confirms the previous designation of the project area as an Economic Revitalization Area and qualifies the new project personal property for tax abatement for Kimball International, Inc. This Tax Abatement is scheduled to be heard by the EDC at its regular meeting on Wednesday, December 10<sup>th</sup> at 8:00 a.m. We anticipate that it will be supported by the EDC. A Public hearing will be held for confirmation in January if adopted. The resolution authorizes publication of notice and distribution of required filings to affected taxing units.  
*Available for ONE READING ONLY.*
- • • 11. **Ordinance No. 2025-32 Rezone**  
This ordinance rezones a parcel north of 201 3<sup>rd</sup> Avenue from R2 to B3. The Plan Commission held a public hearing on December 3, 2025, received no remonstrance, and issued a favorable recommendation.  
*Available for ONE READING ONLY.*
- • • 12. **Resolution No. 2025-9 Authorizing Funds Transfer**  
This resolution authorizes the city to transfer \$19,465.47 from GolfNow proceeds that were receipted to the Park General Fund to the Park Special Non-Reverting Capital Fund.  
*Requires vote to allow on agenda. Available for ONE READING ONLY.*
- • • 13. **Ordinance No. 2025-25 An Ordinance Establishing Rules and Regulations for the Adoption, Amendment or Repeal of Ordinances and Resolutions (Amending Ordinance No. 2025-1)**  
This ordinance determines that all ordinances and resolutions shall be read by title only unless otherwise required by law or proposed by council.  
*Available for SECOND/FINAL READING.*
- • • 14. **Ordinance No. 2025-27 An Ordinance Amending Rates and Charges for Customers of the Jasper Municipal Electric Utility (Amending Jasper Municipal Code §11-08.060 – Green Energy Program)**  
This ordinance amends the Green Energy Program rate to reflect IMPA's new green power energy rate per kWh, in addition to the existing rates and charges.

- • • 15. **Ordinance No. 2025-28 An Ordinance Establishing User Fees and Policies for the Department of Storm Water Management, Concerning Construction Site Storm Water Runoff Control, Regulating Control of Post Construction Storm Water Runoff, Requiring Permits for the Drainage of Storm Water to the City of Jasper Drainage Structures, and Other Matters Related Thereto (Amending Section 14.20.040 regarding Stop-Work Orders)**  
This Ordinance amends Jasper Municipal Code to allow the City Engineer or Storm Water Coordinator to issue a suspension of MS4 discharge access (also known as “stop work order”) when necessary.  
*Available for SECOND/FINAL READING.*
- • • 16. **Ordinance No. 2025-30 An Ordinance Appropriating Additional Money for the Remainder of the Year Ending December 31, 2025**  
This Ordinance appropriates additional money from the EDIT fund, TIF Central Fund and TIF Riverboat fund for the remainder of the year.  
*Requires PUBLIC HEARING.*  
*Requesting ONE READING ONLY PROCEDURE.*
- • • 17. **Ordinance No. 2025-29 An Ordinance to Transfer Appropriations for the Remainder of the Year Ending December 31, 2025**  
This Ordinance transfers appropriations for various departments for the remainder of the year.  
*Requesting ONE READING ONLY PROCEDURE.*
- • • 18. **Ordinance No. 2025-31 An Ordinance revising the Firefighters Retirement Change**  
This Ordinance updates the Firefighters’ Retirement Plan by amending Section 1.37.022 of the municipal code to adjust the city’s annual contributions from a maximum of \$1000.00 to \$1200.00.  
*Requesting ONE READING ONLY PROCEDURE.*
- • • 19. **Council Appointments**  
Heath Kluemper – Arts Commission  
Jasmine Bosler – Arts Commission  
John Schroeder – Redevelopment Commission  
Phil Mundy – Redevelopment Commission  
Vince Helming – Solid Waste Management  
*Requires council approval.*  
*Please stay after to be sworn in.*
- • • 20. **Acceptance of Donations**  
Request to accept various donations for the month.  
*Available for COUNCIL APPROVAL.*

- 21. **Adjournment.** Next regular meeting set for January 21, 2026, at 5:30 pm

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/81266484471?pwd=yb1xseKZDiCyPtMF0whSJgh09DdkGZ.1>**

**Meeting ID: 812 6648 4471**

**Passcode: 649833**

**All Meetings are Archived on YouTube**

**[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)**

