



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
DECEMBER 9, 2025 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> • NOVEMBER 25, 2025 – REGULAR MEETING • NOVEMBER 25, 2025 – SPECIAL MEETING – ANNUAL SUPPLY BID |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5. PROCLAMATION <ul style="list-style-type: none"> • |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 6. CLAIMS |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 7. QUOTE/BID OPENING <ul style="list-style-type: none"> • |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8. KATE SCHWENK – HEART OF JASPER <ul style="list-style-type: none"> • APPROVAL OF ANNUAL CONTRACT • APPROVAL OF DOWNTOWN LIGHT SCHEDULE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 9. NAME <ul style="list-style-type: none"> • |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 10. NAME <ul style="list-style-type: none"> • |

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11. NAME

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12. NAME

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13. NAME

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X	X	X
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14. POLICE CHIEF, CHAD DICK

- MONTHLY REPORT
- ACCEPT DONATIONS/GRANTS
- STAFFING DISCUSSION

X	X	X
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15. FIRE CHIEF, KENNY HOCHGESANG

- ACCEPT DONATIONS FOR CLASS A UNIFORMS
- REQUEST PERMISSION TO PROMOTE FIREFIGHTER TO LIEUTENANT
- FIRE SAFETY TIPS
- LETTER OF RESIGNATION
- REQUEST PERMISSION TO AWARD TOWER TRUCK BID

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16. PERSONNEL/SAFETY, CALE KNIES

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X	X	X
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17. ENGINEER, CHAD HURM

- REQUEST PERMISSION TO RELEASE PERF. BOND ON NORTHRIDGE ESTATES AND ESTABLISH A MAINTENANCE BOND
- REQUEST PERMISSION TO CLOSE 13TH STREET OVERNIGHT
 - OVERNIGHT PAVING
 - DATE UNKNOWN – NEXT COUPLE OF WEEKS

X	X	X
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18. STREET COMMISSIONER, JEFF THEISING

- AWARD ANNUAL SUPPLY BID ITEMS FROM SPECIAL BPW&S MEETING HELD ON NOVEMBER 25, 2025
- REMOVE ASSET# 100580 AS SURPLUS TO BE AUCTIONED
 - TRUCK MOUNTED EZ LINER AL120-EZ PAINT MACHINE

X	X	X
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19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN

- MONTHLY PERMITS
- REQUEST PERMISSION FOR A SUMMER INTERN

X	X	X
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20. CITY ATTORNEY, RENEE KABRICK

- REQUEST PERMISSION FOR A SUMMER INTERN

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21. CLERK-TREASURER, KIERSTEN KNIES

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22. MAYOR, DEAN VONDERHEIDE

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23. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQT09>

MEETING ID: 835 5238 0324

PASSCODE: 376200

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana