

## AGENDA REGULAR MEETING BOARD OF ZONING APPEALS

December 3, 2025, 6:30 p.m.

## **MEMBERS**

Member	Appointing Authority	Term Began	<b>Expiration Date</b>	<b>Member Since</b>
Julie Dutchess	City Council	01/01/2024	12/31/2027	01/01/2023
Dennis Tedrow	Mayor	01/01/2025	12/31/2028	09/01/2023
Gerry Miller	Mayor	06/01/2024	12/31/2025	06/01/2024
Andy Smith	Mayor	01/01/2025	12/31/2028	01/01/2025
Blake Krueger Plan Commission		01/01/2024	12/31/2027	03/01/2023

INFO	DISCUSS	ACTION		
		$\boxtimes$	1.	CALL TO ORDER
$\boxtimes$			2.	ROLL CALL
		$\boxtimes$	3.	PLEDGE OF ALLEGIANCE
		$\boxtimes$	4.	APPROVAL OF MINUTES
				• Regular Meeting- November 5, 2025
		$\boxtimes$	5.	OLD BUSINESS
		$\boxtimes$	6.	NEW BUSINESS/PUBLIC HEARINGS

- i. One Fish LLC, Owner and Petitioner located at directly north of 501 3<sup>rd</sup> Ave.
  - 1. Special Exception from 16.04.12 aka Chapter 4 Districts, Section 12 (General Business) B3, Special Exception Uses, of the City's Unified Development Ordinance 2016-30, to allow an enclosed contractor's warehouse/boat/RV storage facility in a B3 zoning district
- ii. **James & Michelle Corbin, as owner and petitioner** located at 621 South 400 West
  - Variance from 16.07.10.B aka Chapter 7 Development Standards,
     Accessory Uses and Structures, Location, of the City of Jasper's Unified
     Development Ordinance to allow an accessory structure to be located
     forward of the front building line of the principal building,
  - 2. Variance from 16.07.10.A.8 aka Chapter 7 Development Standards, Accessory Uses and Structures, Allowance, of the City of Jasper's Unified Development Ordinance to allow an accessory structure greater than 300 square feet in size, to not be consistent in style and materials to the primary structure

		3. Variance from 16.04.04.C aka Chapter 4 Districts, Rural Residential (RR), District Standards, of the City of Jasper's Unified Development Ordinance to allow a minimum side setback of an accessory structure to be less than the required 15 feet
$\boxtimes$		7. GENERAL BUSINESS
	$\boxtimes$	8. ADJOURNMENT
		<ul> <li>Next meeting set for January 7, 2026</li> </ul>

Join Zoom Meeting

https://us02web.zoom.us/j/89034373713?pwd=UDk2VHl6NGZFcWhQOHowSEFUQnU5dz09

Meeting ID: 890 3437 3713 Passcode: 878661

All meetings are Archived on YouTube

https://www.youtube.com/@cityofjasper indiana