



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
NOVEMBER 12, 2025 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| ☐ | ☐ | ☐ | 1. CALL TO ORDER |
| ☐ | ☐ | ☐ | 2. ROLL CALL |
| ☐ | ☐ | ☐ | 3. PLEDGE OF ALLEGIANCE |
| ☐ | ☐ | ☒ | 4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> OCTOBER 28, 2025 – REGULAR MEETING |
| ☐ | ☐ | ☐ | 5. PROCLAMATION <ul style="list-style-type: none"> |
| ☐ | ☐ | ☒ | 6. CLAIMS |
| ☒ | ☒ | ☒ | 7. QUOTE/BID OPENING <ul style="list-style-type: none"> FLOORING FOR STATION #3 TOWER FIRE TRUCK ANNUAL TREE LIMB AND YARD WASTE GRINDING |
| ☒ | ☒ | ☒ | 8. PHIL BUEHLER <ul style="list-style-type: none"> ACCEPTANCE OF DEDICATED RIGHT-OF-WAY <ul style="list-style-type: none"> COUNTY ROAD 100 SOUTH |
| ☐ | ☐ | ☐ | 9. NAME <ul style="list-style-type: none"> |
| ☐ | ☐ | ☐ | 10. NAME <ul style="list-style-type: none"> |
| ☐ | ☐ | ☐ | 11. NAME |

☐	☐	☐	12. NAME
			•
☐	☐	☐	13. NAME
			•
☒	☒	☒	14. POLICE CHIEF, CHAD DICK
			• MONTHLY REPORT
			• PERMISSION TO JUNK ASSETS
☒	☒	☒	15. FIRE CHIEF, KENNY HOCHGESANG
			• AUTOMATIC AID AGREEMENT APPROVAL
			○ TABLED FROM LAST MEETING
☐	☐	☐	16. PERSONNEL/SAFETY, CALE KNIES
			•
☒	☒	☒	17. ENGINEER, CHAD HURM
			• REQUEST PERMISSION TO ACCEPT CITY HALL WINDOW BID
☒	☐	☐	18. ASST. STREET COMMISSIONER, MATT KIEFER
			• CONDUCTING THE BIENNIAL SIGN REFLECTIVITY STUDY THE WEEK OF NOVEMBER 16 TH BETWEEN THE HOURS OF 6PM-2AM
☒	☒	☐	19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN
			• MONTHLY PERMITS
☐	☐	☐	20. CITY ATTORNEY, RENEE KABRICK
			•
☐	☐	☐	21. CLERK-TREASURER, KIERSTEN KNIES
			•
☐	☐	☐	22. MAYOR, DEAN VONDERHEIDE
			•
☐	☐	☒	23. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQT09>

MEETING ID: 835 5238 0324

PASSCODE: 376200

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana