



**TENTATIVE AGENDA  
REGULAR MEETING  
JASPER PARK BOARD  
OCTOBER 14, 2025, 4:30 p.m.**

**MEMBERS**

<b>Member</b>	<b>Appointing Authority</b>	<b>Term Began</b>	<b>Expiration Date</b>
Roger Seger	Mayor	01/01/2022	12/31/2025
Dana Schnarr	Mayor	01/01/2024	12/31/2027
Kent Otto	Mayor	01/01/2023	12/31/2026
Kristen Ruhe	Mayor	01/01/2025	12/31/2028
Greg Eckerle	School Board	01/01/2025	12/31/2028

<b>INFO</b>	<b>DISCUSS</b>	<b>ACTION</b>	
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>1. CALL TO ORDER</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>2. ROLL CALL</b>
			<b>MOMENT OF SILENCE</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>3. PLEDGE OF ALLEGIANCE</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>4. APPROVAL OF MINUTES</b> Regular Meeting- September 9, 2025
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>5. APPROVAL OF CLAIMS</b>
			<del><b>6. QUOTE OPENINGS</b></del>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	•
			<del><b>7. PRESENTATION</b></del>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	•
			<b>8. OLDER AMERICANS DIRECTOR - Carie Dick</b>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	• <b>HABIG CENTER REPORT</b>
			<b>9. COMMUNITY ENGAGEMENT COORDINATOR - Dana Reckelhoff</b>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	• <b>TOURISM REPORT</b>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	• <b>SEEK PERMISSION TO CREATE TOUR FEES</b>
			<b>10. GOLF PRO SHOP MANAGER - Kurt Uebelhor</b>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	• <b>GOLF REPORT</b>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	• <b>SEEK PERMISSION TO PUT GOLF NOW FUNDS IN PRO SHOP FUND</b>

- |                                     |                                     |                                     |  |
|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"> <li>• SEEK PERMISSION TO GET FERTILIZER QUOTES</li> </ul> |
|-------------------------------------|-------------------------------------|-------------------------------------|--|

**11. ASSISTANT PARK DIRECTOR - Rob Gutsell**

- |                                     |                                     |                                     |  |
|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"> <li>• SEEK APPROVAL TO PURCHASE BLOWER</li> </ul> |
|-------------------------------------|-------------------------------------|-------------------------------------|--|

**12. PARK DIRECTOR - Tom Moorman**

- |                                     |                                     |                                     |   |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <ul style="list-style-type: none"> <li>• PARKS UPDATE</li> </ul>                        |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"> <li>• SEEK PERMISSION TO ACCEPT DONATIONS</li> </ul> |

**13. RECREATION DIRECTOR UPDATE - Janessa Wagner**

- |                                     |                                     |                                     |   |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <ul style="list-style-type: none"> <li>• RENTABLE FACILITIES REPORT</li> </ul>                    |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"> <li>• SEEK PERMISSION TO HIRE VOLLEYBALL SUPERVISOR</li> </ul> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"> <li>• RENTABLE FACILITIES PRICE ADJUSTMENTS</li> </ul>         |

**14. CITY ATTORNEY – Renee Kabrick**

- |                          |                          |                          |   |
|--------------------------|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none"> <li>•</li> </ul> |
|--------------------------|--------------------------|--------------------------|---|

**15. ADJOURNMENT**

- |                                     |                                     |                                     |  |
|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"> <li>• NEXT MEETING NOVEMBER 11, 2025</li> </ul> |
|-------------------------------------|-------------------------------------|-------------------------------------|--|

**Join Zoom Meeting**

<https://us06web.zoom.us/j/83760159582?pwd=W3jwmcbvpKZ9yarkaxdkPLQpY4UX1M.1>

**All Meetings are Archived on Youtube**

[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)