



**REGULAR MEETING  
BOARD OF PUBLIC WORKS & SAFETY AGENDA  
JASPER CITY HALL – COUNCIL CHAMBERS  
OCTOBER 14, 2025 – 8:00AM**

| Member           | Appointing Authority | Term Began | Expiration Date | Member Since |
|------------------|----------------------|------------|-----------------|--------------|
| Tim Bell         | Mayor                | 1/1/2024   | 12/31/2027      | 01/01/2012   |
| Nancy Eckerle    | Mayor                | 1/1/2024   | 12/31/2027      | 01/01/2016   |
| Dean Vonderheide |                      | 1/1/2024   | 12/31/2027      | 01/07/2019   |

INFO      DISCUSS      ACTION

|                                     |                                     |                                     |  |
|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 1. CALL TO ORDER   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 2. ROLL CALL   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 3. PLEDGE OF ALLEGIANCE  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> <li>SEPTEMBER 23, 2025 – REGULAR MEETING</li> </ul>  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 5. <del>PROCLAMATION</del> <ul style="list-style-type: none"> <li></li> </ul>  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 6. CLAIMS  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 7. QUOTE/BID OPENING <ul style="list-style-type: none"> <li>OPEN QUOTES FOR A TRUCK MOUNTED PAINT MACHINE</li> </ul>   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | 8. DAVID FLYNN – OPERATION MIND, BODY AND SOUL CORP <ul style="list-style-type: none"> <li>VETERANS OKTOBERFEST <ul style="list-style-type: none"> <li>THYEN-CLARK CULTURAL CENTER/RIVER CENTRE</li> <li>SATURDAY, OCTOBER 18</li> </ul> </li> </ul> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 9. MARK YOUNG – YOUNG MASONRY <ul style="list-style-type: none"> <li>REQUEST PERMISSION TO BLOCK OFF PARKING BY HATFIELD AND PETERS <ul style="list-style-type: none"> <li>WORK STARTING OCTOBER 17<sup>TH</sup></li> </ul> </li> </ul>              |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 10. NAME <ul style="list-style-type: none"> <li></li> </ul>  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 11. NAME <ul style="list-style-type: none"> <li></li> </ul>  |

|                                     |                                     |                                     |   |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 12. NAME  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 13. NAME  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 14. POLICE CHIEF, CHAD DICK <ul style="list-style-type: none"> <li>MONTHLY REPORT</li> </ul>  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 15. FIRE CHIEF, KENNY HOCHGESANG <ul style="list-style-type: none"> <li>REQUEST PERMISSION TO START IMPROVEMENTS TO STATION #3 <ul style="list-style-type: none"> <li>FLOOR, CEILING, AND LIGHTS</li> </ul> </li> </ul> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 16. PERSONNEL/SAFETY, CALE KNIES <ul style="list-style-type: none"> <li>SERVER AGREEMENT</li> </ul>   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | 17. ENGINEER, CHAD HURM   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 18. STREET COMMISSIONER, JEFF THEISING <ul style="list-style-type: none"> <li>REQUEST PERMISSION TO INSTALL A PERMANENT “AUTISTIC CHILD” SIGN AT 389 W. 36<sup>TH</sup> STREET</li> </ul>                               |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN <ul style="list-style-type: none"> <li>MONTHLY PERMITS</li> <li>BAND INVITATIONAL RECAP</li> </ul>   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 20. CITY ATTORNEY, RENEE KABRICK <ul style="list-style-type: none"> <li>RESOLUTION &amp; ORDINANCE FOR AMENDING SPEED LIMIT</li> </ul>  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 21. CLERK-TREASURER, KIERSTEN KNIES <ul style="list-style-type: none"> <li>GOGOV CONTRACT RENEWAL</li> </ul>  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 22. MAYOR, DEAN VONDERHEIDE <ul style="list-style-type: none"> <li>APPROVAL OF DOWNTOWN SPEAKER CONTRACT</li> </ul>   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 23. ADJOURNMENT   |

### JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQT09>

MEETING ID: 835 5238 0324

PASSCODE: 376200

### ALL MEETINGS ARE ARCHIVED ON YOUTUBE

[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)