



AGENDA
REGULAR MEETING
REDEVELOPMENT COMMISSION
October 7, 2025 – 8:00 a.m.

MEMBERS

Member	Appointing Authority	Term Began	Expiration Date	Member Since
John Kahle	Mayor	01/01/2025	12/31/2025	08/09/2010
Philip Mundy	City Council	01/01/2025	12/31/2025	03/21/2019
Laura Grammer	Mayor	01/01/2025	12/31/2025	01/01/2021
Andrew Seger	Mayor	01/01/2025	12/31/2025	01/31/2014
John Schroeder	City Council	01/01/2025	12/31/2025	07/21/2010
Steve Lukemeyer	Mayor/School Board	01/01/2024	12/31/2025	08/01/2023

INFO DISCUSS ACTION

- | | | | |
|--------------------------|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES <ul style="list-style-type: none"> • Regular Meeting- September 2, 2025 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 5. CLAIMS <ul style="list-style-type: none"> • Heart of Jasper – Downtown Activation Funds - \$25,000 • Barnes & Thornburg LLP – Legal Services regarding Aquatic Center Financing - \$64, 559.00 (portion of \$86,610.00 Invoice) |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6. GENERAL BUSINESS |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 7. ADJOURNMENT <ul style="list-style-type: none"> • Next regular meeting set for November 4, 2025 |

Join Zoom Meeting <https://us02web.zoom.us/j/81374240187?pwd=NDBpSDJ6dWZtd1Ixc1NHNmcrNVRyZz09>

Meeting ID: 813 7424 0187

Passcode: 920163

All meetings are Archived on YouTube

https://www.youtube.com/@cityofjasper_indiana