



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
SEPTEMBER 23, 2025 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

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|-------------------------------------|-------------------------------------|-------------------------------------|---|
| ☐ | ☐ | ☐ | 1. CALL TO ORDER |
| ☐ | ☐ | ☐ | 2. ROLL CALL |
| ☐ | ☐ | ☐ | 3. PLEDGE OF ALLEGIANCE |
| ☐ | ☐ | ☒ | 4. APPROVAL OF MINUTES – SEPTEMBER 9, 2025 |
| ☐ | ☐ | ☐ | 5. PROCLAMATION
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| ☐ | ☐ | ☐ | 6. CLAIMS |
| ☐ | ☐ | ☐ | 7. QUOTE/BID OPENING
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| ☒ | ☒ | ☒ | 8. JANESSA WAGNER – PARK & REC. DEPARTMENT <ul style="list-style-type: none"> • HALLOWEEN AT CENTRAL GREEN <ul style="list-style-type: none"> ○ OCTOBER 26, 2025, FROM 6-7PM |
| ☐ | ☐ | ☐ | 9. NAME
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| ☐ | ☐ | ☐ | 10. NAME
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| ☐ | ☐ | ☐ | 11. NAME
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12. NAME

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13. NAME

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14. POLICE CHIEF, CHAD DICK

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15. FIRE CHIEF, KENNY HOCHGESANG

- FUEL MAINTENANCE REPORT
- CODE ENFORCEMENT REPORT
- REQUEST PERMISSION TO PURCHASE TOWER TRUCK
- ACCEPT LETTER OF RETIREMENT
- IVFA DISTRICT 18 PARADE
 - SUNDAY, OCTOBER 12TH AT 1PM
 - START AT THE THYEN-CLARK CULTURAL CENTER

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16. PERSONNEL/SAFETY, CALE KNIES

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17. ENGINEER, CHAD HURM

- MAIN STREET PROJECT CHANGE ORDER
- REQUEST APPROVAL FOR 50/50 SIDEWALK PROJECTS

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18. STREET COMMISSIONER, JEFF THEISING

- REQUEST PERMISSION TO REMOVE A DEAD TREE FROM THE ROW AT 317 E. 8TH STREET
- PERMISSION TO AUCTION SIX CHAIRS FROM THE STREET DEPT OFFICE
 - ASSET # 100483, 100484, 100470, 100480, 100479, 100471
- PUSH CAMERA QUOTE UPDATE

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19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN

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20. CITY ATTORNEY, RENEE KABRICK

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21. CLERK-TREASURER, KIERSTEN KNIES

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22. MAYOR VONDERHEIDE

- DOWNTOWN SPEAKER APPROVAL

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23. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/89483250225?pwd=NGUxSHVxSWFZOVFyM1F0bVRQTDJsZz09>

MEETING ID: 894 8325 0225

PASSCODE: 155889

ALL MEETINGS ARE ARCHIVED ON YOUTUBE
https://www.youtube.com/@cityofjasper_indiana