



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
SEPTEMBER 9, 2025 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> AUGUST 26, 2025 – REGULAR MEETING |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5. PROCLAMATION <ul style="list-style-type: none"> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 6. CLAIMS |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 7. QUOTE/BID OPENING <ul style="list-style-type: none"> QUOTE OPENING FOR DOWNTOWN SPEAKERS QUOTE OPENING FOR STREET DEPARTMENT PUSH CAMERA |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8. NAME <ul style="list-style-type: none"> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 9. NAME <ul style="list-style-type: none"> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 10. NAME <ul style="list-style-type: none"> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 11. NAME <ul style="list-style-type: none"> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 12. NAME <ul style="list-style-type: none"> |

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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13. NAME

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<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
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14. POLICE CHIEF, CHAD DICK

- MONTHLY REPORT
- REQUEST PERMISSION TO SEND TWO DISPATCHERS TO THE INDIANA 911 PROFESSIONALS CONFERENCE

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15. FIRE CHIEF, KENNY HOCHGESANG

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<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
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16. PERSONNEL/SAFETY, CALE KNIES

- 9TH ANNUAL TOUCH-A-TRUCK
 - SATURDAY, OCTOBER 4
 - 9:30-11AM
 - 9:30-10 – QUIET TIME (NO SIREN/HORNS)
 - RAIN OUT DATE WOULD BE COORDINATED WITH DEPARTMENTS
- IT FIREWALL

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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17. ENGINEER, CHAD HURM

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<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
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18. STREET COMMISSIONER, JEFF THEISING

- SEEK APPROVAL FOR THE PURCHASE OF GEO-MELT 55 (BEET JUICE) FOR THE 2025-26 WINTER SEASON
- SEEK APPROVAL TO AWARD THE APPLICATION OF FERTILIZER AT THE LANDFILL
- REQUEST PERMISSION TO CLOSE E. 8TH STREET BETWEEN VINE STREET AND FAIRVIEW AVE. FOR STORM SEWER REPLACEMENT

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN

- MONTHLY PERMITS
- COMP PLAN UPDATE
 - SURVEY AND WEBSITE

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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20. CITY ATTORNEY, RENEE KABRICK

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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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21. CLERK-TREASURER, KIERSTEN KNIES

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22. MAYOR, DEAN VONDERHEIDE

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23. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQT09>

MEETING ID: 835 5238 0324

PASSCODE: 376200

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana