



**TENTATIVE AGENDA
REGULAR MEETING
JASPER PARK BOARD
SEPTEMBER 9, 2025, 4:30 p.m.**

MEMBERS

Member	Appointing Authority	Term Began	Expiration Date
Roger Seger	Mayor	01/01/2022	12/31/2025
Dana Schnarr	Mayor	01/01/2024	12/31/2027
Kent Otto	Mayor	01/01/2023	12/31/2026
Kristen Ruhe	Mayor	01/01/2025	12/31/2028
Greg Eckerle	School Board	01/01/2025	12/31/2028

INFO DISCUSS ACTION

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| ☐ | ☐ | ☒ | 1. CALL TO ORDER |
| ☐ | ☐ | ☒ | 2. ROLL CALL |
| ☐ | ☐ | ☒ | 3. PLEDGE OF ALLEGIANCE |
| ☐ | ☐ | ☒ | 4. APPROVAL OF MINUTES Regular Meeting- August 12, 2025 |
| ☐ | ☐ | ☒ | 5. APPROVAL OF CLAIMS |
| | | | 6. QUOTE-OPENINGS |
| ☒ | ☒ | ☒ | <ul style="list-style-type: none"> • HABIG CENTER PARKING LOT |
| | | | 7. PRESENTATION |
| | | | 8. OLDER AMERICANS DIRECTOR- Carie Dick |
| ☒ | ☒ | ☐ | <ul style="list-style-type: none"> • HABIG CENTER REPORT |
| | | | 9. COMMUNITY ENGAGEMENT COORDINATOR- Dana Reckelhoff |
| ☒ | ☒ | ☐ | <ul style="list-style-type: none"> • TOURISM REPORT |
| | | | 10. GOLF PRO SHOP MANAGER- Kurt Uebelhor |
| ☒ | ☒ | ☐ | <ul style="list-style-type: none"> • GOLF REPORT |

11. ASSISTANT PARK DIRECTOR - Rob Gutsell

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12. PARK DIRECTOR - Tom Moorman

☒ ☒ ☐ • PARKS UPDATE

☐ ☐ ☐ • ~~SEEK PERMISSION TO ACCEPT DONATIONS~~

13. RECREATION DIRECTOR UPDATE- Janessa Wagner

☒ ☒ ☐ • RENTABLE FACILITIES REPORT

☒ ☒ ☐ • POOL REPORT

14. ADJOURNMENT

☐ ☐ ☒ • NEXT MEETING SEPTEMBER 9, 2025

Join Zoom Meeting

<https://us06web.zoom.us/j/83760159582?pwd=W3jwmcbvpKZ9yarkaxdkPLQpY4UX1M.1>

All Meetings are Archived on YouTube

https://www.youtube.com/@cityofjasper_indiana