



**AGENDA**  
**REGULAR MEETING**  
**JASPER PLAN COMMISSION**  
**August 6, 2025, 7:00 p.m.**

**MEMBERS**

<b>Member</b>	<b>Appointing Authority</b>	<b>Term Began</b>	<b>Expiration Date</b>	<b>Member Since</b>
Josh Premuda	Mayor	01/01/2022	12/31/2025	01/01/2022
Ann Shappard	Mayor	01/01/2023	12/31/2025	01/01/2023
Ben Nowotarski	Mayor	01/01/2025	12/31/2028	01/01/2025
Blake Krueger	Mayor	01/01/2025	12/31/2028	01/01/2020
Lisa Schmidt	Mayor	01/01/2024	12/31/2027	01/01/2016
Dana Schnarr	Park Board	01/01/2023	12/31/2026	01/01/2017
Gerry Miller	Bd. Of Publics Wks.	06/01/2024	12/31/2027	06/01/2024
Paul Lorey	City Council	01/01/2024	12/31/2027	01/01/2013
Chad Hurm	Engineer's Office		12/31/2027	
Kim Hagan	County Comm.	01/01/2025	12/31/2028	06/03/2023
Glen Pierce Jr.	County Comm.	01/01/2024	12/31/2027	10/05/2022

**INFO      DISCUSS      ACTION**

- |                          |                          |                                     |   |
|--------------------------|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>1. CALL TO ORDER</b>   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>2. ROLL CALL</b>   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>3. PLEDGE OF ALLEGIANCE</b>  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <b>4. APPROVAL OF MINUTES</b>   |
|                          |                          |                                     | <ul style="list-style-type: none"> <li>Regular Meeting- March 5, 2025</li> </ul>  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <b>5. NEW BUSINESS</b>  |
|                          |                          |                                     | <ul style="list-style-type: none"> <li>Vine Street Lofts, LLC, as owner, and Pfaff Properties, LLC, and the City of Jasper, as petitioners, for a rezoning from I2 (Heavy Industrial) to R4 (Higher Density Residential)</li> </ul> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <b>6. OLD BUSINESS</b>  |
|                          |                          |                                     | <ul style="list-style-type: none"> <li></li> </ul>  |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <b>7. ADJOURNMENT</b>   |
|                          |                          |                                     | <ul style="list-style-type: none"> <li>Next regular meeting set for September 3, 2025</li> </ul>  |

**Join Zoom Meeting**

<https://us02web.zoom.us/j/85391007594?pwd=MmF1M25qWjRaZlZCMHlkY3hpbUZaZz09>

**Meeting ID: 853 9100 7594**

**Passcode: 914062**

**All meetings are Archived on YouTube**

[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)