



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
AUGUST 12, 2025 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

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|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> JULY 22, 2025 – REGULAR MEETING |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5. PROCLAMATION <ul style="list-style-type: none"> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 6. CLAIMS |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 7. QUOTE/BID OPENING <ul style="list-style-type: none"> TIRE CHANGER QUOTES |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8. BRAD ECKERLE - BROSMER <ul style="list-style-type: none"> EASEMENT ENCROACHMENT REQUEST |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 9. TIM DOERSAM – CITY OF JASPER GAS & WATER DEPT. <ul style="list-style-type: none"> 4TH AND CLAY STREET CLOSURE <ul style="list-style-type: none"> WATER MAIN REPLACEMENT AUGUST 13-15 FROM 8AM-3PM 4TH AND CLAY STREET CLOSURE <ul style="list-style-type: none"> WATER SERVICE TIE-INS SEPTEMBER 8-10 FROM 8AM-3PM |

X	X	X
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10. KATE SCHWENK – HEART OF JASPER
- DOWNTOWN CHOWDOWN “PATRIOTIC PARK PARTY”
 - CLOSE 15TH STREET FROM EMILY TO BARTLEY
 - JULY 2, 2026 AT 5PM
 - JAYCEE PARK, JASPER POOL, PARKLANDS

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11. NAME
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12. NAME
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13. NAME
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X	X	X
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14. POLICE CHIEF, CHAD DICK
- MONTHLY REPORT
 - REQUEST PERMISISON TO DECLARE ITEMS FOR AUCTION

X	X	X
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15. FIRE CHIEF, KENNY HOCHGESANG
- REQUEST PERMISSION TO CHANGE STATUS OF A MEMBER OF THE JFVD
 - NATHAN DURCHOLZ
 - REQUEST PERMISSION TO CHANGE PROBATIONARY FIREFIGHTERS TO FIRFIGHTERS
 - AUSTIN SCHMIDT
 - ADAM BOWER
 - CHASE SPEARS
 - TRACE WEIDENBENNER
 - APPROVE LIST OF AUCTION ITEMS FOR CITY AUCTION

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16. PERSONNEL/SAFETY, CALE KNIES
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X	X	X
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17. ENGINEER, CHAD HURM
- CHANGE ORDER FOR TRAIL PROJECT

X	X	X
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18. STREET COMMISSIONER, JEFF THEISING
- BRAHM & BRAHM CONTRACT
 - CITY AUCTION
 - SATURDAY, SEPTEMBER 13, 2025, AT 8AM
 - STREET DEPARTMENT
 - REQUEST PERMISSION TO DECLARE ITEMS FOR AUCTION:
 - Asset # 100516, 2000 7hp Troy Built tiller
 - Asset # 100540, 1969 Davey air compressor
 - Asset # 102117 Stihl BR600 backpack blower
 - Asset 3 102717 Stihl TS800 concrete saw
 - Asset # 600075 1981 Chevrolet Kodiak tandem dump truck

X	X	
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19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN
- MONTHLY PERMITS

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20. CITY ATTORNEY, RENEE KABRICK
- REQUEST PERMISSION OF A NEW CONTRACT WITH WESTLAW

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21. CLERK-TREASURER, KIERSTEN KNIES
- BAINBRIDGE TOWNSHIP FIRE AGREEMENT
 - SQUARE 9 QUOTE

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22. MAYOR, DEAN VONDERHEIDE
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23. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQT09>

MEETING ID: 835 5238 0324

PASSCODE: 376200

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana