



**TENTATIVE AGENDA  
REGULAR MEETING  
JASPER PARK BOARD  
AUGUST 12, 2025, 4:30 p.m.**

**MEMBERS**

<b>Member</b>	<b>Appointing Authority</b>	<b>Term Began</b>	<b>Expiration Date</b>
Roger Seger	Mayor	01/01/2022	12/31/2025
Dana Schnarr	Mayor	01/01/2024	12/31/2027
Kent Otto	Mayor	01/01/2023	12/31/2026
Kristen Ruhe	Mayor	01/01/2025	12/31/2028
Greg Eckerle	School Board	01/01/2025	12/31/2028

INFO      DISCUSS      ACTION

- |                                     |                                     |                                     |   |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <b>1. CALL TO ORDER</b>                                     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <b>2. ROLL CALL</b>   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <b>3. PLEDGE OF ALLEGIANCE</b>                              |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <b>4. APPROVAL OF MINUTES</b> Regular Meeting- July 8, 2025 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <b>5. APPROVAL OF CLAIMS</b>                                |
|                                     |                                     |                                     | <b>6. <del>QUOTE OPENINGS</del></b>                         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | •   |
|                                     |                                     |                                     | <b>7. <del>PRESENTATION</del></b>                           |
|                                     |                                     |                                     | <b>8. OLDER AMERICANS DIRECTOR- Carie Dick</b>              |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | • <b>HABIG CENTER REPORT</b>                                |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | • <b>SEEK PERMISSION TO GET PARKING LOT PRICING</b>         |
|                                     |                                     |                                     | <b>9. COMMUNITY ENGAGEMENT COORDINATOR- Dana Reckelhoff</b> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | • <b>TOURISM REPORT</b>                                     |
|                                     |                                     |                                     | <b>10. GOLF PRO SHOP MANAGER- Kurt Uebelhor</b>             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | • <b>GOLF REPORT</b>  |

**11. ASSISTANT PARK DIRECTOR - Rob Gutsell**

- |                                     |                                     |                                     |   |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"><li>• SEEK PERMISSION TO GET QUOTES FOR BRIDGE APPROACH</li></ul> |
|-------------------------------------|-------------------------------------|-------------------------------------|---|

**12. PARK DIRECTOR - Tom Moorman**

- |                                     |                                     |                                     |   |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <ul style="list-style-type: none"><li>• PARKS UPDATE</li></ul>                        |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"><li>• SEEK PERMISSION FOR PRESCRIBED BURN</li></ul> |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"><li>• SEEK PERMISSION TO ACCEPT DONATIONS</li></ul> |

**13. RECREATION DIRECTOR UPDATE- Janessa Wagner**

- |                                     |                                     |                          |  |
|-------------------------------------|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none"><li>• RENTABLE FACILITIES REPORT</li></ul> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none"><li>• POOL REPORT</li></ul>                |

**14. CITY ATTORNEY – RENEE KABRICK**

- |                                     |                                     |                                     |   |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"><li>• CAMP CARNES</li></ul> |
|-------------------------------------|-------------------------------------|-------------------------------------|---|

**15. ADJOURNMENT**

- |                          |                          |                                     |  |
|--------------------------|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none"><li>• NEXT MEETING SEPTEMBER 9, 2025</li></ul> |
|--------------------------|--------------------------|-------------------------------------|--|

**Join Zoom Meeting**

<https://us06web.zoom.us/j/83760159582?pwd=W3jwmcbvvpKZ9yarkaxdkPLQpY4UX1M.1>

**All Meetings are Archived on YouTube**

[https://www.youtube.com/@cityofjasper\\_indiana](https://www.youtube.com/@cityofjasper_indiana)