



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
JULY 22, 2025 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date	Member Since
Tim Bell	Mayor	1/1/2024	12/31/2027	01/01/2012
Nancy Eckerle	Mayor	1/1/2024	12/31/2027	01/01/2016
Dean Vonderheide		1/1/2024	12/31/2027	01/07/2019

INFO DISCUSS ACTION

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES – JULY 8, 2025 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5. PROCLAMATION |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6. CLAIMS |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 7. QUOTE/BID OPENING |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8. CHLOE BILLA – MERLE NORMAN/GDJBA <ul style="list-style-type: none"> • KID'S DAY <ul style="list-style-type: none"> ○ SATURDAY, SEPTEMBER 27, 2025 ○ 10AM ○ DOWNTOWN SQUARE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 9. NAME |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 10. NAME |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 11. NAME |

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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12. NAME

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13. NAME

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14. POLICE CHIEF, CHAD DICK

- REQUEST PERMISSION TO JUNK BODY CAMERAS AND SELECT TASERS AS THEY HAVE BEEN REPLACED WITH NEW ONES.
- REQUEST PERMISSION FOR OFFICERS MOORMAN AND BIEKER TO ATTEND FTO SCHOOL ON AUGUST 18-20, 2025, IN EVANSVILLE.
- REQUEST PERMISSION OF DET. GREENER TO ATTEND INVESTIGATING AND PROSECUTING CHILD SEXUAL ABUSE AND ONLINE EXPLOITATION TRAINING AT THE ILEA AUGUST 26TH THROUGH AUGUST 28TH.
- REQUEST PERMISSION FOR OFFICERS BURTON AND MUNDY TO ATTEND GLOCK ARMORER SCHOOL IN EVANSVILLE ON OCTOBER 7TH.

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15. FIRE CHIEF, KENNY HOCHGESANG

- FUEL MAINTENANCE REPORT
- CODE ENFORCEMENT REPORT

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16. PERSONNEL/SAFETY, CALE KNIES

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17. ENGINEER, CHAD HURM

- CHANGE ORDER FOR MAIN STREET

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18. STREET COMMISSIONER, JEFF THEISING

- REMINDER OF APPROVED PURCHASES WHICH WE ARE NOW WRITING SPECIFICATIONS
- REQUEST APPROVAL TO ACCEPT A BID FOR CURE IN PLACE PIPELINING (CIPP) AT 905 SCHUETTER ROAD
- RESOLUTION NO. BPWS 2025-3
 - TRASH STICKER FEE

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19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN

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20. CITY ATTORNEY, RENEE KABRICK

- HEART OF JASPER – PERIMETER LIGHTING AGREEMENT

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21. CLERK-TREASURER, KIERSTEN KNIES

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22. MAYOR VONDERHEIDE

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23. ADJOURNMENT

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/89483250225?pwd=NGUxSHVxSWFZOVFyM1F0bVRQTDJsZz09>

MEETING ID: 894 8325 0225

PASSCODE: 155889

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana