



**REGULAR MEETING
BOARD OF PUBLIC WORKS & SAFETY AGENDA
JASPER CITY HALL – COUNCIL CHAMBERS
JULY 8, 2025 – 8:00AM**

Member	Appointing Authority	Term Began	Expiration Date
Tim Bell	Mayor	01/01/2024	12/31/2027
Nancy Eckerle	Mayor	01/01/2024	12/31/2027
Dean Vonderheide		01/01/2024	12/31/2027

INFO DISCUSS ACTION

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|---|
| ☐ | ☐ | ☐ | 1. CALL TO ORDER |
| ☐ | ☐ | ☐ | 2. ROLL CALL |
| ☐ | ☐ | ☐ | 3. PLEDGE OF ALLEGIANCE |
| ☐ | ☐ | ☒ | 4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> JUNE 24, 2025 – REGULAR MEETING |
| ☐ | ☐ | ☐ | 5. PROCLAMATION <ul style="list-style-type: none"> |
| ☐ | ☐ | ☒ | 6. CLAIMS |
| ☐ | ☐ | ☐ | 7. QUOTE/BID OPENING <ul style="list-style-type: none"> |
| ☒ | ☒ | ☒ | 8. JAMIE AND/OR KYLE JAHN – DOWNTOWN RUNNING <ul style="list-style-type: none"> TURKEY TROT 5K RUN/WALK THURSDAY, NOVEMBER 27, 2025 AT 8AM DOWNTOWN JASPER |
| ☐ | ☐ | ☐ | 9. NAME <ul style="list-style-type: none"> |
| ☐ | ☐ | ☐ | 10. NAME <ul style="list-style-type: none"> |
| ☐ | ☐ | ☐ | 11. NAME <ul style="list-style-type: none"> |

☐	☐	☐	12. NAME	•
☐	☐	☐	13. NAME	•
☒	☒	☒	14. ASSISTANT POLICE CHIEF, AARON PERSOHN	• MONTHLY REPORT • REQUEST PERMISSION TO JUNK SEVERAL COMPUTERS • REQUEST PERMISSION TO OPEN A FULL-TIME DISPATCH POSITION
☐	☐	☐	15. FIRE CHIEF, KENNY HOCHGESANG	•
☐	☐	☐	16. PERSONNEL/SAFETY, CALE KNIES	•
☐	☐	☐	17. ENGINEER, CHAD HURM – ABSENT	•
☐	☐	☐	18. ASST. STREET COMMISSIONER, MATT KIEFER	•
☒	☒	☐	19. COMMUNITY DEVELOPMENT & PLANNING, JOSH GUNSELMAN	• MONTHLY PERMITS
☐	☐	☐	20. CITY ATTORNEY, RENEE KABRICK	•
☒	☒	☒	21. CLERK-TREASURER, KIERSTEN KNIES	• REQUEST PERMISSION TO ACCEPT TRASH STICKER QUOTE • REQUEST APPROVAL OF THE BAINBRIDGE TOWNSHIP FIRE CONTRACT • REQUEST APPROVAL OF VOSS DATA EXTRACTION BY HOOSIER BUSINESS MACHINES
☐	☐	☐	22. MAYOR, DEAN VONDERHEIDE	•
☐	☐	☒	23. ADJOURNMENT	

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/83552380324?pwd=SFpCYWZ3aU1HQy9NTDlsNXhKRXdSQTO9>

MEETING ID: 835 5238 0324

PASSCODE: 376200

ALL MEETINGS ARE ARCHIVED ON YOUTUBE

https://www.youtube.com/@cityofjasper_indiana