



**TENTATIVE AGENDA
REGULAR MEETING
JASPER PARK BOARD
JULY 8, 2025, 4:30 p.m.**

MEMBERS

Member	Appointing Authority	Term Began	Expiration Date
Roger Seger	Mayor	01/01/2022	12/31/2025
Dana Schnarr	Mayor	01/01/2024	12/31/2027
Kent Otto	Mayor	01/01/2023	12/31/2026
Kristen Ruhe	Mayor	01/01/2025	12/31/2028
Greg Eckerle	School Board	01/01/2025	12/31/2028

INFO DISCUSS ACTION

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 1. CALL TO ORDER |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2. ROLL CALL |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3. PLEDGE OF ALLEGIANCE |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. APPROVAL OF MINUTES Regular Meeting- June 10, 2025 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 5. APPROVAL OF CLAIMS |
| | | | 6. QUOTE OPENINGS |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | • |
| | | | 7. PRESENTATION |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | • CORIE ECKERLE – ART BOARD UPDATE |
| | | | 8. OLDER AMERICANS DIRECTOR- Carie Dick |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | • HABIG CENTER REPORT |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | • SEEK APPROVAL OF EMERGENCY REPAIR OF AC |
| | | | 9. COMMUNITY ENGAGEMENT COORDINATOR- Dana Reckelhoff |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | • TOURISM REPORT |
| | | | 10. GOLF PRO SHOP MANAGER- Kurt Uebelhor |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | • GOLF REPORT |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | • SEEK PERMISSION TO PURCHASE SOD |

11. ASSISTANT PARK DIRECTOR - Rob Gutsell

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|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none">• GUTSWEILLER PARK PICKLEBALL COURTS |
|-------------------------------------|-------------------------------------|-------------------------------------|--|

12. PARK DIRECTOR - Tom Moorman

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none">• PARKS UPDATE |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none">• SEEK PERMISSION TO RECEIVE DONATIONS |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none">• 2026 BUDGET REVIEW |

13. RECREATION DIRECTOR UPDATE- Janessa Wagner

- | | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none">• RENTABLE FACILITIES REPORT |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none">• POOL REPORT |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <ul style="list-style-type: none">• APPROVE SUMMER EMPLOYEES |

14. CITY ATTORNEY – RENEE KABRICK

- | | | | |
|--------------------------|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <ul style="list-style-type: none">• |
|--------------------------|--------------------------|--------------------------|---|

Join Zoom Meeting

<https://us06web.zoom.us/j/83760159582?pwd=W3jwmcbspKZ9yarkaxdkPLQpY4UX1M.1>

All Meetings are Archived on YouTube

https://www.youtube.com/@cityofjasper_indiana