

AGENDA

REGULAR MEETING
 BOARD OF PUBLIC WORKS & SAFETY
 OCTOBER 8, 2024

INFO	DISCUSS	ACTION	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. CALL TO ORDER
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. ROLL CALL
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. PLEDGE OF ALLEGIANCE
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	4. APPROVAL OF MINUTES – <ul style="list-style-type: none"> • SEPTEMBER 24, 2024 – REGULAR MEETING
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. PROCLAMATION <ul style="list-style-type: none"> • JASPER CHAMBER OF COMMERCE WEEK
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6. CLAIMS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. QUOTE/BID OPENING <ul style="list-style-type: none"> •
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8. TOM MOORMAN – JASPER PARK & REC. <ul style="list-style-type: none"> • PARKLANDS CONTROLLED BURN <ul style="list-style-type: none"> ○ END OF SEPTEMBER/BEGINNING OCTOBER
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9. LISA BOWER – CITY OF JASPER <ul style="list-style-type: none"> • TRICK-OR-TREAT HOURS <ul style="list-style-type: none"> ○ THURSDAY, OCTOBER 31 FROM 6-8PM ○ ONLY HOUSES WITH FRONT PORCH LIGHTS ON
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. NAME <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	11. NAME <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	12. NAME <ul style="list-style-type: none"> •
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	13. NAME <ul style="list-style-type: none"> •
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14. CHIEF NATHAN SCHMITT <ul style="list-style-type: none"> • MONTHLY REPORT • JUNK ASSET # 102785 – NUUO CAMERA SYSTEM • # 102208 – ICOM REPEATER

X	X	X
X	X	X
X	X	X
X	X	X
		X

15. CHIEF KENNY HOCHGESANG
 - FIRE PREVENTION WEEK

16. CALE KNIES
 - REQUEST PERMISSION TO JUNK TWO DESKTOPS AND A DOCUMENT CENTER

17. CHAD HURM
 -

18. JEFF THEISING
 - REQUEST PERMISSION TO REMOVE A TREE IN FRONT OF 408 MILL STREET

19. JOSH GUNSELMAN
 -

20. RENEE KABRICK
 - REQUEST PERMISSION TO PROCEED WITH THE HIRING PROCESS OF A SUMMER INTERN

21. KIERSTEN KNIES
 -

22. MAYOR VONDERHEIDE
 -

23. ADJOURNMENT