

## Timeline of Events

**Friday, July 16**

Application deadline

**Friday, July 23**

Images reviewed by Juror

**Tuesday, July 27**

Notifications mailed

**August 23-27**

Accepted artwork received

**Wednesday, September 1**

Juror reviews work in Gallery to determine place winners

**Thursday, September 2**

Show opens

**Thursday, September 2**

Reception and Awards 5-7 pm

**Wednesday, October 20**

Exhibit closes

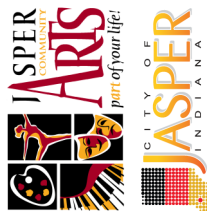
**October 21—26**

Pickup or return shipping



**Jasper Community Arts**  
**Thyen-Clark Cultural Center**  
100 3rd Avenue, Suite A  
Jasper, IN 47546  
(812)-482-3070  
[www.jasperarts.org](http://www.jasperarts.org)

Jasper Community Arts  
Thyen-Clark Cultural Center  
100 3rd Avenue, Suite A  
Jasper, IN 47546



# 2021

Jasper Community Arts  
Thyen-Clark Cultural Center

**28th Annual**

# Juried Art Exhibition

Deadline for submissions  
**July 16, 2021**



**ELIGIBILITY**

This competition is open to any artist who is a current or former resident of Indiana, Illinois, Kentucky, Michigan, or Ohio.

**AWARDS**

\$2,000 in Merit Awards will be presented at the discretion of the juror.

**JUROR**

Chester Burton is an artist and art educator living in Illinois and working in Terre Haute, IN. He is currently a Senior Instructor at Indiana State University with a teaching emphasis in Printmaking, Sculpture, Drawing, and Foundational Studies. He received his BFA, with an emphasis in Printmaking, from the Atlanta College of Art in 1986, and his MFA, with an emphasis in Sculpture, from Indiana State University in 2003. He has worked as an art educator for more than 20 years with an art practice ranging from most traditional media and disciplines and inclusive of ceramics, photography, fiber, digital media, and alternative processes. His works have been exhibited nationally, though most recently he participated in an international print project sponsored by Universidad Autónoma de Chihuahua, Chihuahua, Chih, México.

**SPECIFICATIONS AND RESTRICTIONS**

Work may be two-dimensional or three-dimensional. Size restricted to 72 x 90 inches with a weight limit not to exceed 80 pounds (if hanging on the wall). ALL WORK MUST BE ORIGINAL, COMPLETED WITHIN THE LAST THREE YEARS, AND NOT PREVIOUSLY HUNG IN THE JCA'S GALLERIES.

**PRESENTATION AND FRAMING**

Canvas paintings must be stretched, framed, and wired. Drawings, watercolors, and other mixed media paintings must be under **Plexiglas unless hand-delivered. Do not ship any paintings under glass.**

**ENTRY INFORMATION**

Selections will be made from digital images submitted. A non-refundable jury fee of \$25.00 will be assessed for one or two images. Accepted images will be kept for publicity purposes including color reproduction for a postcard or the media. Images can be sent via mail or e-mail and should be in JPG format. All submissions must be named by the artist's last name followed by first initial, and then the title of the painting.

**For example: Smith J Sunrise Landscape.jpg**

A completed image list on the entry form must accompany each entry. Jasper Community Arts is not responsible for lost or damaged entries submitted. Entries may be mailed with a completed hard copy form, check, and images on CD or e-mailed as attachments.

**DELIVERY AND RETURN OF ACCEPTED ENTRIES**

Accepted artwork must be hand-delivered or shipped to the Thyen-Clark Cultural Center by the date indicated on the calendar. Crates must be sturdy and reusable. STYROFOAM PEANUT PACKING IS NOT ACCEPTABLE. All works will be returned in the same crates and manner as received. **Shipping costs are entirely the responsibility of the artist.**

**SALES**

Sales from the exhibition will be encouraged. JCA will receive a 30% commission on all sales from the exhibit.



**28th Annual Juried Exhibition**

**Jasper Community Arts manages the Arts Wing of the Thyen-Clark Cultural Center, which features nearly 6,000 square feet of exhibiting space across three NEW galleries. The galleries feature eighteen visual arts exhibits annually.**

**JCA also manages the Jasper Arts Center which hosts a number of performances in its 675-seat auditorium and hosts a variety of educational outreach programs, plus workshops, lectures, and special events. Jasper Community Arts (JCA) is a Department of the City of Jasper.**

**LIABILITY**

All works entered will be insured while on the Gallery premises at a value mutually agreeable to the artist and the Gallery. The work will be covered with the limitation stated in our gallery policy. The Gallery will not be responsible for insuring work in transit.

**AGREEMENT**

Submission of a work of art to the exhibition shall be understood to indicate an agreement on the part of the entrant with all conditions set forth, including an agreement to exhibit. Accepted entrants who do not deliver their work will be banned from exhibiting for two years. Work which does not meet the digital presentation may be withdrawn at the discretion of JCA.

**APPLICATION 28th ANNUAL JCA JURIED SHOW – 2021**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Entry #1**

Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Size \_\_\_\_\_ Price\$ \_\_\_\_\_

**Entry #2**

Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Size \_\_\_\_\_ Price\$ \_\_\_\_\_

**NOTIFICATION 28th ANNUAL JCA JURIED EXHIBIT – 2021**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

**Entry #1** Accepted Declined  
Title \_\_\_\_\_    
**Entry #2**  
Title \_\_\_\_\_

**Entry #1 – Attach to back**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Year of Execution \_\_\_\_\_  
Height \_\_\_\_\_ Width \_\_\_\_\_  
Sale Price \_\_\_\_\_

**Entry #2 – Attach to back**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Title \_\_\_\_\_  
Medium \_\_\_\_\_  
Year of Execution \_\_\_\_\_  
Height \_\_\_\_\_ Width \_\_\_\_\_  
Sale Price \_\_\_\_\_

**2021 JCA Juried Show**

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**ENTRY CHECKLIST**

\_\_\_ 2 JPEGS on CD or sent by email  
\_\_\_ Completed Entry Form  
\_\_\_ \$25 Entry Fee  
Mail Hard Copies to:  
**Jasper Community Arts**  
**Thyen-Clark Cultural Center**  
**100 3rd Avenue, Suite A**  
**Jasper, IN 47546**  
**OR e-mail as an attachment to:**  
**visualarts@jasperindiana.gov**

Make checks payable to JCA  
\_\_\_ Check \_\_\_ Cash \_\_\_ Credit Card  
(check one) \_\_\_ Master Card \_\_\_ Visa \_\_\_ Discover \_\_\_ AmEx  
Card # : \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ CID #: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Address any questions to:  
Emily Colucci Peak, Visual Arts Coordinator at (812) 482-3070

**DEADLINE FOR IMAGES IS: JULY 16, 2021**